



DEPARTMENT OF DISTANCE EDUCATION
PUNJABI UNIVERSITY, PATIALA
SYLLABUS
B.A. PART-III
(UNDER NEW SCHEME OF EDUCATION AT + 3 LEVEL)
EXAMINATION : 2010-11

ਪੰਜਾਬੀ ਲਾਜ਼ਮੀ

ਕੁੱਲ ਅੰਕ : 100

ਸਮਾਂ : 3 ਘੰਟੇ

ਪਾਸ ਹੋਣ ਲਈ ਅੰਕ : 35

ਸਿਲੇਬਸ ਅਤੇ ਪਾਠ-ਪੁਸਤਕਾਂ

1. ਹਾਣੀ (ਨਾਵਲ) ਜਸਵੰਤ ਸਿੰਘ ਕੰਵਲ ।
2. ਲੋਕਧਾਰਾ ਦੀ ਭੂਮਿਕਾ : ਸੰਪਾ. ਡਾ. ਭੁਪਿੰਦਰ ਸਿੰਘ ਖਹਿਰਾ ਅਤੇ ਡਾ. ਸੁਰਜੀਤ ਸਿੰਘ ।
3. ਲੇਖ ਰਚਨਾ (ਵਿਦਿਅਕ ਅਤੇ ਸਭਿਆਚਾਰਕ ਵਿਸ਼ਿਆਂ ਬਾਰੇ 500 ਸ਼ਬਦਾਂ ਦੀ)
4. ਸਰਲ ਅੰਗਰੇਜ਼ੀ ਪੈਰ੍ਹੇ ਦਾ ਸਰਲ ਪੰਜਾਬੀ ਵਿਚ ਅਨੁਵਾਦ
5. ਵਿਆਕਰਨ
ਉ. ਨਾਉਂ ਵਾਕੰਸ਼ : ਪਰਿਭਾਸ਼ਾ, ਬਣਤਰ ਅਤੇ ਪ੍ਰਕਾਰ
ਅ. ਕਿਰਿਆ ਵਾਕੰਸ਼ : ਪਰਿਭਾਸ਼ਾ, ਬਣਤਰ ਅਤੇ ਪ੍ਰਕਾਰ
ੲ. ਵਾਕਾਤਮਕ ਜੁਗਤਾਂ : ਮੇਲ ਅਤੇ ਅਧਿਕਾਰ
ਸ. ਕਾਰਕ ਅਤੇ ਕਾਰਕੀ ਸੰਬੰਧ

ਅੰਕ ਵੰਡ ਅਤੇ ਪੇਪਰ ਸੈਟਰ ਲਈ ਹਦਾਇਤਾਂ

1. ਨਾਵਲ ਦਾ ਵਿਸ਼ਾ ਵਸਤੂ/ਸਾਰ (ਦੋ ਵਿਚੋਂ ਇਕ) 20 ਅੰਕ
2. ਕਿਸੇ ਇਕ ਨਿਬੰਧ ਦਾ ਸਾਰ/ਵਿਸ਼ਾ ਵਸਤੂ (ਦੋ ਵਿਚੋਂ ਇੱਕ) 20 ਅੰਕ
3. ਲੇਖ : ਤਿੰਨ ਵਿਚੋਂ ਕਿਸੇ ਇਕ ਵਿਸ਼ੇ ਉੱਤੇ 20 ਅੰਕ
4. ਸਰਲ ਅੰਗਰੇਜ਼ੀ ਪੈਰ੍ਹੇ ਦਾ ਪੰਜਾਬੀ ਵਿਚ ਅਨੁਵਾਦ 10 ਅੰਕ
5. ਨੰਬਰ 5 ਉੱਤੇ ਨਿਰਧਾਰਤ ਵਿਆਕਰਨ ਵਿਚੋਂ ਵਰਣਨਾਤਮਕ ਪੁਸ਼ਨ 20 ਅੰਕ
6. 1 ਅਤੇ 2 ਉੱਤੇ ਨਿਰਧਾਰਤ ਪਾਠ ਪੁਸਤਕਾਂ ਵਿਚੋਂ ਪੰਜ ਵਾਕਾਂ ਦੀ ਭਾਸ਼ਾ ਦਾ ਵਿਹਾਰਕ ਵਿਆਕਰਨਕ ਵਿਸ਼ਲੇਸ਼ਣ ।
(ਇਹ ਪੁਸ਼ਨ ਨੰਬਰ 5 ਵਿਚ ਨਿਰਧਾਰਿਤ ਵਿਆਕਰਨ ਵਾਲੇ ਪੱਖਾਂ ਉੱਤੇ ਹੀ ਆਧਾਰਤ ਹੋਵੇਗਾ । 10 ਅੰਕ

ਸਹਾਇਕ ਪਾਠ-ਸਾਮੱਗਰੀ

1. ਦੁਨੀ ਚੰਦਰ, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ, ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ, ਚੰਡੀਗੜ੍ਹ, 1964 ।
2. ਡਾ. ਹਰਕੀਰਤ ਸਿੰਘ, ਰੂਪਾਂਤਰੀ ਵਿਆਕਰਣ, ਪੰਜਾਬ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ ਟੈਕਸਟ ਬੁੱਕ ਬੋਰਡ, ਚੰਡੀਗੜ੍ਹ ।
3. ਪੁਆਰ, ਜੋਗਿੰਦਰ ਸਿੰਘ ਅਤੇ ਹੋਰ, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ, ਭਾਗ-III, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਕਾਦਮੀ, ਜਲੰਧਰ, 1994 ।
4. ਡਾ. ਹਰਕੀਰਤ ਸਿੰਘ ਤੇ ਗਿਆਨੀ ਲਾਲ ਸਿੰਘ, ਕਾਲਿਜ ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਤੇ ਲੇਖ-ਮਾਲਾ, ਪੰਜਾਬ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ ਟੈਕਸਟ ਬੁੱਕ ਬੋਰਡ, ਚੰਡੀਗੜ੍ਹ ।
5. ਡਾ. ਬਲਦੇਵ ਸਿੰਘ ਚੀਮਾ, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਵਿਗਿਆਨ : ਤਕਨੀਕੀ ਸ਼ਬਦਾਵਲੀ ਦਾ ਕੋਸ਼, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ ।
6. ਡਾ. ਬਲਦੇਵ ਸਿੰਘ ਚੀਮਾ, ਪੰਜਾਬੀ ਵਾਕ ਪ੍ਰਬੰਧ : ਬਣਤਰ ਅਤੇ ਕਾਰਜ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ ।

ਪੰਜਾਬੀ ਇਲੈਕਟਿਵ

ਪੇਪਰ ਏ

ਕੁੱਲ ਅੰਕ : 100

ਸਮਾਂ : 3 ਘੰਟੇ

ਪਾਸ ਹੋਣ ਲਈ : 35 ਅੰਕ

ਸਿਲੇਬਸ ਅਤੇ ਪਾਠ ਪੁਸਤਕਾਂ

1. **ਪੁਰਾਤਨ ਪੰਜਾਬੀ ਕਾਵਿ**—ਪੰਜਾਬੀ ਕਾਵਿ ਸੰਗ੍ਰਹਿ (1700 ਈ. ਤੱਕ), ਸੰਪਾ. ਡਾ. ਮਾਨ ਸਿੰਘ ਢੀਂਡਸਾ, ਡਾ. ਗੁਰਸ਼ਰਨ ਕੌਰ ਜੱਗੀ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ 40 ਅੰਕ
2. **ਆਧੁਨਿਕ ਪੰਜਾਬੀ ਵਾਰਤਕ**—ਪਰਦੇਸੀ ਪੰਜਾਬ : ਡਾ. ਵਰਿਆਮ ਸਿੰਘ ਸੰਧੂ 30 ਅੰਕ
3. **ਪੰਜਾਬੀ ਨਾਟਕ** – ਝਨਾਂ ਦੇ ਪਾਣੀ : ਅਜਮੇਰ ਸਿੰਘ ਔਲਖ 30 ਅੰਕ

ਯੂਨਿਟ ਅਤੇ ਥੀਮ

1. **ਪੁਰਾਤਨ ਪੰਜਾਬੀ ਕਾਵਿ ਸੰਗ੍ਰਹਿ** (1700 ਈ. ਤੱਕ)
 - (ੳ) ਪ੍ਰਸੰਗ ਸਹਿਤ ਵਿਆਖਿਆ (ਚਾਰ ਵਿਚੋਂ ਦੋ) 10+10=20 ਅੰਕ
 - (ਅ) ਕਿਸੇ ਇਕ ਕਵਿਤਾ ਦਾ ਵਿਸ਼ਾ ਵਸਤੂ/ਕਵੀ ਬਾਰੇ ਜਾਣਕਾਰੀ ਅਤੇ ਉਸ ਦਾ ਯੋਗਦਾਨ (ਦੋ ਵਿਚੋਂ ਇੱਕ) 10 ਅੰਕ
 - (ੳ) ਮਲਟੀਪਲ ਚੋਣ ਪ੍ਰਸ਼ਨ 5×2=10 ਅੰਕ
2. **ਆਧੁਨਿਕ ਪੰਜਾਬੀ ਵਾਰਤਕ**

ਵਾਰਤਕ ਰਚਨਾ ਦਾ ਵਿਸ਼ਾ ਵਸਤੂ/ਰੂਪ/ਭਾਸ਼ਾ ਸ਼ੈਲੀ 20 ਅੰਕ
(ਦੋ ਵਿਚੋਂ ਇੱਕ)
3. **ਪੰਜਾਬੀ ਨਾਟਕ**

ਨਾਟਕ ਦਾ ਵਿਸ਼ਾ ਵਸਤੂ/ਕਥਾਨਕ/ਪਾਤਰ/ਮੰਚ ਯੋਗਤਾ 20 ਅੰਕ
(ਦੋ ਵਿਚੋਂ ਇੱਕ)
4. ਉਪਰੋਕਤ 'ਆਧੁਨਿਕ ਪੰਜਾਬੀ ਵਾਰਤਕ' ਅਤੇ ਪੰਜਾਬੀ ਨਾਟਕ 'ਝਨਾਂ ਦੇ ਪਾਣੀ' ਵਿਚੋਂ ਪਾਠ ਆਧਾਰਤ ਸੰਖੇਪ ਉੱਤਰਾਂ ਵਾਲਾ ਪ੍ਰਸ਼ਨ (ਛੇ ਵਿਚੋਂ ਚਾਰ) 4×5=20 ਅੰਕ

ਸਹਾਇਕ ਪਾਠ-ਸਮੱਗਰੀ

1. ਡਾ. ਧਰਮਚੰਦ ਵਾਤਿਸ਼, ਪੰਜਾਬੀ ਸਵੈ-ਜੀਵਨੀ : ਨਿਕਟ-ਅਧਿਐਨ, ਪੁਨੀਤ ਪਬਲਿਸ਼ਰਜ਼, ਮਲੇਰਕੋਟਲਾ, 2000 ।
2. ਗੁਰਦਿਆਲ ਸਿੰਘ ਫੁੱਲ, ਪੰਜਾਬੀ ਨਾਟਕ : ਸਰੂਪ, ਸਿਧਾਂਤ ਤੇ ਵਿਕਾਸ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ ।
3. ਹਰਚਰਨ ਸਿੰਘ, ਈਸ਼ਵਰ ਚੰਦਰ ਨੰਦਾ (ਮੋਨੋਗ੍ਰਾਫ), ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ ।
4. ਸਤੀਸ਼ ਕੁਮਾਰ ਵਰਮਾ, ਪੰਜਾਬੀ ਨਾਟਕ ਦਾ ਇਤਿਹਾਸ, ਪੰਜਾਬੀ ਅਕਾਦਮੀ, ਦਿੱਲੀ, 2005 ।
5. ਭੀਸ਼ਮ ਸਾਹਨੀ, ਮੇਰਾ ਵੀਰ ਬਲਰਾਜ, ਨੈਸ਼ਨਲ ਬੁੱਕ ਟਰੱਸਟ, ਦਿੱਲੀ ।
6. ਸੁਰਜੀਤ ਸਿੰਘ ਸੇਠੀ, ਨਾਟਕਕਲਾ, ਲੋਕਗੀਤ ਪ੍ਰਕਾਸ਼ਨ, ਚੰਡੀਗੜ੍ਹ ।
7. ਹਰਸਰਨ ਸਿੰਘ, ਥੀਏਟਰ, ਲੋਕਾਇਤ ਪ੍ਰਕਾਸ਼ਨ, ਚੰਡੀਗੜ੍ਹ ।
8. ਖੋਜ ਪ੍ਰਤਿਕਾ (ਨਾਟ-ਸ਼ੈਲੀਆਂ ਵਿਸ਼ੇਸ਼ ਅੰਕ), ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, ਅੰਕ 45, ਮਾਰਚ 1997 ।

ਪੇਪਰ ਬੀ

ਕੁਲ ਅੰਕ : 100

ਸਮਾਂ : 3 ਘੰਟੇ

ਪਾਸ ਹੋਣ ਲਈ ਅੰਕ : 35

ਸਿਲੇਬਸ ਅਤੇ ਪਾਠ ਪੁਸਤਕਾਂ**1. ਪੰਜਾਬੀ ਸਾਹਿਤ ਦਾ ਇਤਿਹਾਸ (1700 ਈ. ਤੱਕ)**

(ਡਾ. ਧਰਮ ਸਿੰਘ, ਡਾ. ਹਿਰਦੇਜੀਤ ਸਿੰਘ ਭੋਗਲ), ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ।

ਸਾਹਿਤਕ ਧਾਰਾਵਾਂ, ਸਾਹਿਤਕ ਰੂਪ ਅਤੇ ਪ੍ਰਵਿਰਤੀਆਂ ਬਾਰੇ ਪ੍ਰਸ਼ਨ ਪੁੱਛੇ ਜਾਣ (ਤਿੰਨ ਵਿਚੋਂ ਦੋ)

ਵਿਅਕਤੀਗਤ ਸਾਹਿਤਕਾਰ ਸਬੰਧੀ ਪ੍ਰਸ਼ਨ ਨਹੀਂ ਪੁੱਛਿਆ ਜਾਵੇਗਾ।

20+20=40 ਅੰਕ

2. ਸਾਹਿਤ ਅਤੇ ਹੋਰ ਅਨੁਸ਼ਾਸਨ

ਆਲੋਚਨਾ ਦੀ ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਪ੍ਰਯੋਜਨ, ਸਾਹਿਤ ਦੇ ਤੱਤ, ਸਾਹਿਤ ਅਤੇ ਸਮਾਜ, ਸਾਹਿਤ ਅਤੇ ਮਨੋਵਿਗਿਆਨ,

ਸਾਹਿਤ ਅਤੇ ਇਤਿਹਾਸ, ਸਾਹਿਤ ਅਤੇ ਧਰਮ, ਸਾਹਿਤ ਅਤੇ ਸ਼ਖਸੀਅਤ, ਸਾਹਿਤ ਅਤੇ ਰਾਜਨੀਤੀ, ਸਾਹਿਤ ਅਤੇ

ਵਿਚਾਰਧਾਰਾ, ਸਾਹਿਤ ਅਤੇ ਸਭਿਆਚਾਰ (ਤਿੰਨ ਵਿਚੋਂ ਦੋ)

10+10=20 ਅੰਕ

3. (ੳ) ਛੰਦ : ਦੋਹਰਾ, ਸੋਰਠਾ, ਕਬਿੱਤ, ਕੋਰੜਾ, ਚੋਪਈ, ਸਿਰਖੰਡੀ, ਸਵੱਈਆ, ਬੈਂਤ-ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਲੱਛਣ

(ਚਾਰ ਵਿਚੋਂ ਦੋ)

10 ਅੰਕ

(ਅ) ਨਾਟਕ, ਸਫਰਨਾਮਾ, ਜੀਵਨੀ, ਸਵੈ-ਜੀਵਨੀ--ਪਰਿਭਾਸ਼ਾ, ਪ੍ਰਕਿਰਤੀ ਤੇ ਤੱਤ

(ਦੋ ਵਿਚੋਂ ਇੱਕ)

10 ਅੰਕ

4. ਵਿਹਾਰਕ ਆਲੋਚਨਾ (ਦਿੱਤੀ ਕਵਿਤਾ ਜਾਂ ਵਾਰਤਕ ਦੇ ਕਿਸੇ ਇੱਕ ਟੁਕੜੇ ਦੀ) (ਦੋ ਵਿਚੋਂ ਇੱਕ)

20 ਅੰਕ

ਸਹਾਇਕ ਪਾਠ-ਸਮੱਗਰੀ

1. ਰਤਨ ਸਿੰਘ ਜੱਗੀ, ਸਾਹਿਤ ਕੋਸ਼ (ਪਰਿਭਾਸ਼ਕ ਸ਼ਬਦਾਵਲੀ), ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।

2. ਸਤਿੰਦਰ ਸਿੰਘ, ਵਿਹਾਰਕ ਸਮੀਖਿਆ : ਕਵਿਤਾ ਅਤੇ ਵਾਰਤਕ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।

3. ਜੋਗਿੰਦਰ ਸਿੰਘ, ਪਿੰਗਲ ਅਤੇ ਅਰੂੜ, ਪੰਜਾਬੀ ਸਾਹਿਤ ਅਕਾਦਮੀ, ਲੁਧਿਆਣਾ।

4. ਪਰਮਿੰਦਰ ਸਿੰਘ, ਕਿਰਪਾਲ ਸਿੰਘ ਕਸੇਲ, ਸਾਹਿਤ ਦੇ ਰੂਪ, ਲਾਹੌਰ ਬੁੱਕ ਸ਼ਾਪ, ਲੁਧਿਆਣਾ।

B.A. 3rd (Session : 2011-2012)
PUNJAB HISTORY AND CULTURE (1849-1970 A.D.)
(Special paper in lieu of Punjabi Compulsory)

Max. Marks : 100

Time Allowed : 3 hours

Pass Marks : 35% in the subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E, which is compulsory will consist of 10 short-answer type questions of 40 marks from the entire syllabus. Each short answer type question will carry 4 marks. The candidates are required to give answer of each short answer type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire Section E. The candidates are required to give answer of each short-answer type question in 50 words i.e. in 7-10 lines.

SECTION-A

1. The early British administration, 1849-53.
2. British policies towards agriculture, industry, trade and commerce.

SECTION-B

3. Spread of Modern Education in the Punjab.
4. Socio-Religious Reform Movements; Namdhari Movement, Arya Samaj, Singh Sabha and Ahmadiyahs.
5. Growth of political consciousness in the Punjab upto 1907.

SECTION-C

6. A brief survey of the role of the Punjab in Freedom Movement.
7. Circumstances leading to the partition of the Punjab, 1947.
8. Eminent Freedom Fighters of the Punjab : Lala Lajpat Rai, Kartar Singh Sarabha, Udham Singh and Bhagat Singh.

SECTION-D

9. Great Writers and Artists of the Punjab—Bhai Vir Singh, Mohammad Iqbal, Dhani Ram Chatrik, Mohan Singh, Amrita Sher Gill and Sobha Singh.
10. A brief survey of the achievements of the Punjab since 1947 : Agriculture (Green Revolution), Irrigation, Industry, Education.
11. Re-organisation of the Punjab, 1966.

SUGGESTED READINGS

1. Fauja Singh (ed.) : *History and Culture of the Punjab*, Part-III, Patiala, 1987.
2. G.S. Chhabra : *The Advanced History of the Punjab*, Vol. II.
3. Khushwant Singh : *A History of the Sikhs*, Vol. II, 1839-1988, Delhi, 1991.
4. Fauja Singh : *Eminent Freedom Fighters of Punjab*, Patiala, 1972.
5. J.S. Grewal : *The New Cambridge History of India : The Sikhs of the Punjab*, Hyderabad, 1990.
6. Satya M. Rai : *Heroic Tradition in the Punjab*, Patiala, 1978.

**B.A. 3rd (Session : 2011-2012)
HISTORY**

PAPER-I : HISTORY OF THE WORLD (1500-1950)

Max. Marks : 100

Time Allowed : 3 hours

Pass Marks : 35% in the subject

1. INSTRUCTIONS FOR THE PAPER SETTER

The question paper will consist of five sections: A, B, C, D and E. Section A, B, C and D will have two questions each from the respective sections of the syllabus and will carry 15 marks each.

Section E which is compulsory, will consist of two parts carrying 40 marks. First part will consist of 10 short answer type questions of 30 marks from the entire syllabus. The answer of each short answer type questions will be of 30-40 words and will carry 3 marks each. The second part will contain a question on map carrying 10 marks out of which 6 marks are allotted to fill the map and 4 marks for an explanatory note. Choice will be offered in the map question.

2. INSTRUCTIONS ONLY FOR BLIND CANDIDATES

In lieu of Map question the blind candidates will attempt the short answer type questions. The short answer type questions will be set from the entire syllabus. These questions will be based upon terms, concepts, institutions and historical sources within the purview of the syllabus. Out of four, the blind candidate will attempt any two short answer type questions. Internal choice will be given. The answer to each of these questions will be 50-60 words and will carry 5 marks each. Thus the total marks of these questions will be 10.

3. INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from sections A, B, C and D of the question paper and the entire Section E. The candidate are required to give answer of each short answer type question in 30-40 words.

SECTION-A

1. Rise of Modern Age : Renaissance and Reformation.
2. French Revolution of 1789 : Its causes and effects. Napoleon : His reforms, Causes of his downfall.

SECTION-B

3. Congress of Vienna.
4. Rise of Nationalism : Unification of Italy and Germany.
5. Crimean War, Causes and Effects.

SECTION-C

6. Industrial Revolution and its effects.
7. The Russian Revolution of 1917—Causes and significance.
8. Rise of Fascism and Nazism; and U.N.O.

SECTION-D

9. Causes of the First World War and Second World War.

10. Chinese Revolution of 1949. Modernisation of Turkey under Kamal Pasha. Creation of Israel. Problem of Palestine.

SECTION-E (COMPULSORY)

Part-I : 10 Short-Answer Type Questions.

Ten short answer type questions from the entire syllabus. The candidates will attempt all the 10 questions. These questions will be based upon terms, concepts, institutions and historical sources within the purview of the syllabus. The answer to each of these question will be of 30-40 words and will carry 3 marks each. Thus the total marks of these questions will be 30.

Part-II : The paper-setter will set one question on map out of the 4 maps mentioned below. The outline map will be provided. The map question will carry 10 marks—6 marks for the map and 4 marks for the explanatory note.

MAPS :

- (a) Europe in 1789 A.D.
- (b) Vienna Congress.
- (c) Unification of Italy.
- (d) Europe in 1945.

BOOKS RECOMMENDED

1. Hazen, C.D. : *Modern Europe upto 1945* (English), pp. 39-261, 301-390, 448-591, 639-708.
2. Ketelbey, C.D.M. : *A History of Modern Times* (English), pp. 227-342, 385-408, 440-505, 545-687.
3. Benns, F.L. : *European History Since 1870* (English & Punjabi).
4. Benns, F.L. : *Europe Since 1914 in its World Setting* (English & Punjabi).
5. Carr, E.H. : *International Relations between the two World Wars, 1919-1939*.
6. Ergang, Robert : *Europe in our Times*, pp. 3-24, 87-194, 227-288, 313-349, 465-498.
7. Fay, S.B. : *The Origins of the World War*.
8. Greenwood : *The Modern World : A History of our Times*.
9. Arora, A.C. & Arora, R.S. : *History of the World* (Punjabi & Hindi).
10. Sahota, D.S. : *Europe Da Itihas* (Punjabi).
11. Rajinder Singh : *Europe Da Itihas* (Punjabi).
12. Brown and Coysh : *The Map Approach to Modern History*.
13. Arora, A.C. & Arora R.S. : *Atlas of World History*.
14. Swain, J. E., *History of World Civilization* (English & Punjabi).
15. Wells, H. G., *A Short History of the World* (English & Punjabi).

PAPER-II : HISTORY OF PUNJAB (1799-1966)

Max. Marks : 100

Time Allowed : 3 hours

Pass Marks : 35% in the subject

1. INSTRUCTIONS FOR THE PAPER SETTER

The question paper will consist of five sections: A, B, C, D and E. Section

A, B, C and D will have two questions each from the respective sections of the syllabus and will carry 15 marks each.

Section E which is compulsory, will consist of two parts carrying 40 marks. First part will consist of 10 short answer type questions of 30 marks from the entire syllabus. The answer of each short answer type questions will be of 30-40 words and will carry 3 marks each. The second part will contain a question on map carrying 10 marks out of which 6 marks are allotted to fill the map and 4 marks for an explanatory note. Choice will be offered in the map question.

2. INSTRUCTIONS ONLY FOR BLIND CANDIDATES

In lieu of Map question the blind candidates will attempt the short answer type questions. The short answer type questions will be set from the entire syllabus. These questions will be based upon terms, concepts, institutions and historical sources within the purview of the syllabus. Out of four, the blind candidate will attempt any two short answer type questions. Internal choice will be given. The answer to each of these questions will be 50-60 words and will carry 5 marks each. Thus the total marks of these questions will be 10.

3. INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from sections A, B, C and D of the question paper and the entire Section E. The candidate are required to give answer of each short answer type question in 30-40 words.

SECTION-A

1. Political condition of the Punjab on the eve of Ranjit Singh's accession to Power.
2. The Establishment of Ranjit Singh's Kingdom : Conquests of Lahore, Amritsar, Multan, Kashmir and Peshawar.

SECTION-B

3. Relations between Ranjit Singh and the British (1800-1839).
4. Central and Provincial Administration and Military System of Ranjit Singh.

SECTION-C

5. Anglo-Sikh Wars and the Annexation of the Punjab.
6. Administration of Punjab 1849-58; Board of Administration and its working; John Lawrence as Chief Commissioner.

SECTION-D

7. Socio-Religious Reform Movements in the late nineteenth century; The Namdhari Movement; The Arya Samaj; The Singh Sabha and gurdwara Reforms Movement.
8. Factors leading to the Partition of Punjab and its effects; reorganisation of the Punjab, 1966.

SECTION-E (Compulsory)

Part-I : 10 Short-Answer Type Questions.

Ten short answer type questions from the entire syllabus. The candidates

will attempt all the 10 questions. These questions will be based upon terms, concepts, institutions and historical sources within the purview of the syllabus. The answer to each of these question will be of 30-40 words and will carry 3 marks each. Thus the total marks of these questions will be 30.

Part-II : The paper-setter will set one question on map out of the 4 maps mentioned below. The outline map will be provided. The map question will carry 10 marks—6 marks for filling the map and 4 marks for the explanatory note.

MAPS :

- (a) Kingdom of Ranjit Singh (1839 A.D.)
- (b) Battles of First Anglo-Sikh War.
- (c) Battles of Second Anglo-Sikh War.
- (d) Punjab in 1966.

BOOKS RECOMMENDED

1. Sinha, N.K. : *Ranjit Singh* (English & Punjabi).
2. Hasrat, B.J. : *Life and Times of Ranjit Singh* (English).
3. Khushwant Singh : *A History of the Sikhs*, Vol. II.
4. Khushwant Singh : *Ranjit Singh—Maharaja of the Punjab*.
5. Fauja Singh : *Some Aspects of State and Society under Ranjit Singh*.
6. Chhabra G. S. : *Advanced History of the Punjab*, Vol. II.
7. Cunningham, J. D. : *A History of the Sikhs*.
8. Kirpal Singh : *Partition of the Punjab* (English & Punjabi).
9. Ganda Singh (ed.) : *Punjab (Bhai Jodh Singh Abhinandan Granth)*.
10. Arora, A. C. : *Punjab Da Itihas* (Punjabi & Hindi).
11. Narang, K. S. & Gupta, H. R. : *History of the Punjab* (English, Punjabi & Hindi).
12. Gurcharan Singh and Gandhi, S. S. : *Punjab Da Itihas* (Punjabi).
13. Arora, A. C. : *Atlas of Punjab History* (English, Punjabi & Hindi).
14. Arora, A. C. (ed.) : *Punjab Dian Lok Lehran* (Punjabi).

**B.A. 3rd (Session 2011-2012)
ECONOMICS**

PAPER-I : ECONOMICS OF DEVELOPMENT

Max. Marks : 100

Time Allowed : 3 hours

Pass Marks : 35%

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus and will carry 40 marks in all, each short answer type questions carrying 4 marks. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

SECTION-A

Economic Growth and Development. Main Features of an Underdeveloped Economy. Determinants of Economic Development. Capital Formation : Its Sources. Nurkse's Thesis of Disguised Unemployment. Lewis Theory of Unlimited Supply of Labour. Dualism : Social and Technological.

SECTION-B

Classical, Marxian and Schumpeter's Model; Harrod-Domar Model; Single (one) Sector Neoclassical Model of Growth. Kaldor's Model. Poverty and Development : Amritya Sen's View.

SECTION-C

Strategies of Economic Development : Balanced Vs Unbalanced Growth. Leibenstein's Critical Minimum Effort Thesis. Theory of Big-Push. Rostow's Theory of Stages of Growth.

SECTION-D

Theory of Planning in Developing Countries : Need, Objectives, Strategies and Problems of Planning, Price Mechanism and Planning. Input-Output Analysis. Investment Criteria. Choice of Technique. Export Promotion and Import Substitution Strategy.

RECOMMENDED READINGS

1. G.M. Meier (Ed.) : *Leading Issues in Development Economics*, Oxford University Press, New York, 1964, pp. 3-47, 231-265, 464-496.
2. W.W. Rostow : *Stages of Growth*, Cambridge University Press, 1991, pp. 1-92.
3. Benjamin Higgins : *Economic Development, Principles, Problems and Policies*, Central Book Depot, Allahabad, 1966, pp. 3-24, 85-143.
4. ਡਬਲਿਊ. ਆਰਥਰ ਲਿਓਸ (ਅਨੁ: ਗੁਰਬਖਸ਼ ਕੌਰ ਦਾਭੀਆ) : *ਆਰਥਿਕ ਯੋਜਨਾਬੰਦੀ ਦੇ ਸਿਧਾਂਤ (ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ)*, 1967, ਅਧਿਆਇ 19 ਅਤੇ ਅੰਤਿਕਾ ।

5. G.M. Meier and James E. Rauch (Ed.,) : *Leading Issues in Economic Development*.
6. Nurkse : *Problems of Capital Formation in Underdeveloped Economies* (Oxford).

SUPPLEMENTARY READINGS

1. Michael Todaro : *Economic Development in the Third World* (almost entire book).

PAPER-II : QUANTITATIVE METHODS

Max. Marks : 100

Time Allowed : 3 hours

Pass Marks : 35% of the subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus and will carry 40 marks in all, each short answer type questions carrying 4 marks. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines. The use of simple calculator is allowed.

SECTION-A

Elementary Idea of Sets and Function : Simple Derivation. Differentiation of simple functions—Polynomial (x), Exponential (a^x , e^x) Logarithm ($\log x$) except abinitio method and Trigonometric functions. Maxima and Minima of functions of one variable only. Simple application of derivative in Economics.

SECTION-B

Matrices : Definition and Types, Operations (Sum, Difference) Product and Transpose, Adjoint and inverse of a matrix (upto 3×3) Solution of equation (upto 3) by matrix method.

Measures of Central Tendency : Mean, Median, Partition Values, Mode, Measures of Dispersion (except Lorenz Curve), Skewness and Kurtosis.

SECTION-C

Correlation Analysis : Karl Pearson's (excluding grouped data) and Spearman's formula, Simple Regression Analysis.

Interpolation : Binomial Expansion, Newton's (Advancing Difference Method) and Lagrange's Method.

SECTION-D

Index Numbers : Concepts, Problems and Importance : Simple Index Number. Laspeyre's, Paasche's and Fisher's index numbers only (among weighted index numbers) Reversibility Tests.

Time Series Analysis : Components of Time Series, Determination of Trend, Least square and Moving Average Method.

RECOMMENDED READINGS

1. Archibald, G.C. and Lipsey, R.G. : *An Introduction to a Mathematical Treatment of Economics*, 1977, English Language Book Society, Chs. 4, 6 and 7.
2. Sanchati, D.C. and Kapoor, V.K. : *Business Mathematics*, New Delhi, Sultan Chand & Sons, 1993, Chs. XVI, XVII and XX.
3. Gupta, S.C. : *Fundamentals of Statistics*, Bombay, Himalaya Publishing House, Chs. 5, 6, 7, 8, 9, 10 and 20.

B.A. IST (SESSION : 2011-2012)
DEFENCE AND STRATEGIC STUDIES

| | |
|--------------------------------------|-------------------|
| Theory : Two papers of 80 Marks each | Total Marks : 160 |
| Practical* : | Marks : 40 |
| | Total - 200 |

* Practical is only for the regular students. For Private and the Correspondence Courses Students, the two theory papers would be of 100 marks each and the University must proportionately raise their marks out of the two theory papers of 80 marks each.

PAPER-I : NATIONAL SECURITY OF INDIA

| | |
|------------------|------------------------|
| Max. Marks : 80 | Time Allowed : 3 hours |
| Pass Marks : 35% | |

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 12 marks each. Section E will consist of 8 short answer questions carrying four marks each covering the entire syllabus and will be compulsory. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

SECTION-A

- 1. National Security : Conceptual Aspects**
- 2. Elements of National Security :**
 - (i) Geography
 - (ii) Mineral Resources
 - (iii) Social, Political and Economic Factors.
 - (iv) Scientific and Technological development
 - (v) Military Preparedness
- 3. India's Security Problems since independence :**
 - (i) Geo-Political effects of partition.
 - (ii) Security problems related to Pakistan.
 - (iii) Security problems related to China.

SECTION-B

- 1. Indian Ocean and India's Security :**
 - (i) Geo-Strategic importance of the Indian Ocean.
 - (ii) India's economic, political and security stakes in the Indian Ocean.
 - (iii) Role of Indian Navy & Coast Guard.

2. Nuclear Policy of India**SECTION-C****1. Internal dimensions of India's security :**

- (i) Militancy in Jammu & Kashmir
- (ii) Insurgency in North Eastern states

2. Civil Defence Organisation in India - Structure, Objectives, Role and Problems.**SECTION-D**

1. Economic mobilisation for national defence with reference to mobilization of Physical and Fiscal resources.
2. Planning and production for national defence.
3. Major defence production Industries in India.

SUGGESTED READINGS

- | | |
|--|--|
| Buzan, Barry (1987) | <i>People, Fear and State</i> : New Delhi Transasia Publications. |
| Bajpai, U.S. (1986) | <i>India and its Neighbourhood</i> : New Delhi, Lancer International. |
| Baranwal, S.P. (1984) | <i>Measures of Civil Defence in India</i> : New Delhi, Guide Publication. |
| Bobbing, Ross and Gordon, Sandy (eds) (1992) | <i>India's Strategic Future</i> . Delhi, Oxford University Press. |
| Chatterjee, R.K. (1978) | <i>India's Land Borders-Problems and Challenges</i> : New Delhi, Sterling Publishers. |
| Chaudhary, Rahul Roy (1995) | <i>Sea Power and India's Security</i> : London's, Brassey's. |
| Dass, S.T. (1987) | <i>National Security Perspective</i> : Delhi, Gian Publishers. |
| Karnard, Bharat (1994) | <i>Future Imperiled</i> : New Delhi, Viking. |
| Kavic, Lone J. (1967) | <i>India's Quest For Security-Defence Policies 1947-1965</i> : Los Angles, University of California Press. |
| Khera, S.S. (1968) | <i>India's Defence Problems</i> : New Delhi, Orient Longmans. |
| Menon, V.P. (1961) | <i>The Story of the Integration of Indian States</i> : New Delhi, Orient Longmans. |
| Misra, R.N. (1986) | <i>Indian Ocean and India's Security</i> : Delhi Mittal Publications. |

| | |
|---|---|
| Nayar, V.K. (1992) | <i>Threats From Within</i> : New Delhi, Lancer Publications. |
| Rao, Ramakrishnan and Sharma, R.C. (ed.) (1991) | <i>India's Borders</i> : New Delhi, Scholars' Publishing Forum. |
| Rao, P.V.R. (1970) | <i>Defence without Drift</i> : Bombay, Popular Prakashan. |
| Singh, Jaswant (1999) | <i>Defending India</i> : Bangalore, Macmillan India Ltd. |
| Singh, Nagendra (1974) | <i>The Defence Mechanism and the Modern State</i> : New Delhi, Asia Publishing House. |
| Venkateshwaran (1967) | <i>Defence Organisation in India</i> , New Delhi : Ministry of Information and Broadcasting, Government of India. |

PAPER II : REGIONAL SECURITY AND CO-OPERATION

Max. Marks : 80

Time Allowed : 3 hours

Pass Marks : 35%

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 12 marks each. Section E will consist of 8 short answer questions carrying four marks each covering the entire syllabus and will be compulsory. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

SECTION-A

1. Theoretical dimensions of 'Region' in International Relations.
2. Regional Security; Regional Cooperation; and Military Alliances : Conceptual Dimensions

SECTION-B

1. North Atlantic Treaty Organisation - (NATO) : Aim, Organisation and Working
2. Gulf Cooperation Council - (G.C.C) : Aim, Organisation and Working

SECTION-C

1. Association of South-East Asian Nations - (ASEAN) : Concept, Objectives, Features, Problems & Achievements.
2. Shanghai Cooperation Organisation - (S.C.O) : Aim, Organisation and Working.

SECTION-D

1. Non-Alignment Movement (NAM) : History, Features, Problems, Achievements and Relevance in Contemporary period.
 - a. India and Non-Alignment Movement.
2. **South Asian Association for Regional Cooperation - (SAARC) :**
 - (i) Concept, Objective, Features.
 - (ii) Problems & Achievements.

SUGGESTED READINGS

- | | |
|--|---|
| Buzan, Barry (1987) | <i>People Fear and State</i> : New Delhi Transasia Publications. |
| Buzan, Barry and Waever, Ole (eds) (2003) | <i>Regions and Powers</i> : Cambridge. |
| Das, S.T. (1987) | <i>National Security in Perspective</i> : Gian Publishing House, Delhi. |
| Frankal, Joseph (1970) | <i>National Interest</i> : London, Macmillan. |
| Garnett, John (ed) (1970) | <i>Theories of Peace and Security</i> : Macmillan St. Martin's Press. |
| Kinger Kamal (2008) | Rashtri Surakhia (in Punjabi) |
| Morgenthau, Hans J. (1969) | <i>Politics Among Nations</i> : Scientific Book Agency, Calcutta, |
| Perkins, Palmer, Norman D. and Howard C. (1968) | <i>International Relations</i> : Scientific Book Agency, Calcutta. |
| Chaudhury, Subrata Roy (1966) | <i>Military Alliances and Neutrality in War and Peace</i> : Orient Longman, New Delhi. |
| Singh, Nagendra (1974) | <i>The Defence Mechanism and the Modern State</i> : Asia Publishing House, New Delhi. |
| SIPRI Year Book | |

**B.A. IIIrd (Session 2011-2012)
PSYCHOLOGY**

PAPER-I : ABNORMAL PSYCHOLOGY-A

Total Marks : 70

Time Allowed : 3 hrs.

Pass Marks : 25

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions in each, out of which one question has to be attempted. Each question will carry 10 marks. Section E will consist of 15 short answer type questions which will cover the entire syllabus uniformly and will carry 30 marks in all. Each short answer type question carrying 2 marks. The candidates are required to answer each short type question in 50 words i.e. in 5 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. Candidates are required to answer each short type question in 50 words i.e. in 5 lines.

SECTION-A

Perspective regarding Abnormality : Historical, Psychodynamic, Cognitive-Behavioural, Humanistic and Interpersonal, Concept and Criteria of Abnormality, Current Classification System : ICD-10 and DSM-IV TR.

SECTION-B

Causes of Abnormal Behaviour : Biological, Psychological and Socio-cultural causes.

SECTION-C

Psychotherapies : Psychodynamic, Behavioural, Cognitive-behavioural, Humanistic.

SECTION-D

Correlation : Nature and Characteristic, Types (Rank Order and Product Moment).

Note : The use of Non-Programmable Calculators and Statistical Tables are allowed in the examination.

REFERENCES

1. Carson, R. C., Butcher, J. N., and Mineka, S. (1996) : *Abnormal Psychology and Modern Life*, New York : Harper Collins.
2. Davison, G. C. & Neale, J.M. (1998) : *Abnormal Psychology*, New York : John Wiley & Sons.
3. Garrett, H.E. (1996) : *Statistics in Psychology and Education*, New Delhi : Vakils Feffer and Simons.
4. Guilford, J. P. and Fruchter, B. (1981) : *Fundamental Statistics in Psychology and Education*, Singapore : McGraw Hill.

5. Sarason, I. G. and Sarason, B. R. (1996) : *Abnormal Psychology*, New Delhi: Prentice Hall of India.
6. Singh, A. (1994). *Asadharan Manovigyan*. Publication Bureau, Punjabi University.

PAPER-II : ABNORMAL PSYCHOLOGY-B

Total Marks : 70

Time Allowed : 3 hrs.

Pass Marks : 25

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions in each, out of which one question has to be attempted. Each question will carry 10 marks. Section E will consist of 15 short answer type questions which will cover the entire syllabus uniformly and will carry 30 marks in all. Each short answer type question carrying 2 marks. The candidates are required to answer each short type question in 50 words i.e. in 5 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. Candidates are required to answer each short type question in 50 words i.e. in 5 lines.

SECTION-A

Anxiety-Based Disorders, Conversion Disorders, Dissociative Disorders : Symptoms and Etiology.

SECTION-B

- (a) Schizophrenia : Types, Symptoms and Etiology.
- (b) Mood Disorders : Types, Symptoms and Etiology.

SECTION-C

Somatiform Disorders : Ulcers, Hypertension.
Asthma : Etiology, Treatment.

SECTION-D

Drug Abuse : Causes and Types, Alcohol, Opium, Amphetamines.

REFERENCES

1. Carson, R. C., Butcher, J. N. and Mineka, S. (1996) : *Abnormal Psychology and Modern Life*, New York : Harper Collins.
2. Davison, G. C. and Neale, J. M. (1998) : *Abnormal Psychology*, New York : John Wiley & Sons.
3. Sarason, I. G. and Sarason, B. R. (1996) : *Abnormal Psychology*, New Delhi : Prentice Hall of India.
4. Singh, A. (1994). *Asadharan Manovigyan*. Publication Bureau : Punjabi University.

PRACTICALS

Max. Marks : 60

Pass Marks : 21

Time allowed : 4 Hrs.

INSTRUCTIONS FOR THE PRACTICAL EXAMINATION

Students are supposed to perform ten practicals out of a total 12 mentioned in the syllabus. Practical examination will be of 4 hours duration. Total marks for the

practical examination will be 60. External examiner will conduct the practical examination. The students will perform 2 practicals in the exam. Each practical will carry 30 marks. The examiner will evaluate the practical on the basis of performance, write-up and viva-voice relating to the practicals given and the note-book.

In case students have not done 10 practicals out of the total 12 mentioned in the syllabus, the examiner will deduct marks (at the rate of 6 marks each practical left) out of total evaluation of the students. Examiner will certify that either marks have been deducted for left out practicals out of the total evaluation or that students have done all the practicals. This certificate will be submitted alongwith the marks list to the University.

No reappear will be allowed in the practical examination. Fail in the practical will be considered fail overall in the subject.

For practical examination, one group of students will not be comprise of more than 20 students at a time.

INSTRUCTIONS FOR THE CANDIDATES

Practical examination will be of 60 marks (30 marks for each practical) and of four hours duration (2 hours for each practical separately).

Practical examination consisting of two practicals will be held by one external examiner.

If students have not completed 10 practicals out of the total of 12 mentioned in the syllabus, the external examiner will deduct marks (at the rate of 6 marks for each practical) out of the marks given to the student in the practical examination.

External examiner will certify that either all the practicals have been deducted from the evaluation. This certificate is to be sent with the award list.

10 Practical's have to be performed out of the following :

1. Differential Aptitude Test (Any One)
2. T.A.T./Rorschach
3. Depression Inventory
4. Locus of Control
5. The Use of Biofeedback
6. Memory Scale
7. Adjustment Inventory
8. Interview Schedule/Case Study
9. Word Association Test
10. Defence Mechanism Inventory
11. Stress/Clinical Analysis Questionnaire (CAQ)
12. Test of Anxiety.

PUBLIC ADMINISTRATION**PAPER I : LOCAL GOVERNMENT IN INDIA (WITH SPECIAL REFERENCE TO PUNJAB)**

Max. Marks : 100

Time : 3 hours

Pass Marks : 35% of the Subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E.

SECTION-A

Local Government : Meaning and Significance:

Evolution of Local Government in India since 1882.

Deputy Commissioner : Appointment, Functions and Role in Local Government.

SECTION-B

Panchayati Raj—concept and significance;

The 73rd Constitutional Amendment;

Gram Sabha : Composition and Functions;

Gram Panchayat, Panchayat Samiti and Zila Parishad—their Composition, Functions, Source of Finance, Panchayat Secretary, Block & Development

Panchayat Officer (B.D.P.O.),

SECTION-C

Urbanisation : Meaning and Concept; Problems of Urbanisation in Punjab; The 74th Constitutional Amendment.

Types of Municipalities; Municipal Council : Structure, Functions, Sources of Finance, President and Executive Officer.

SECTION-D

Municipal Corporation : Structure, Functions, Sources of Finance, Mayor and Commissioner.

State Control over Local Bodies.

State Finance Commission : Composition and Functions.

District Planning Committee.

SUGGESTED READINGS

1. B. S. Khanna : *Rural Developments in South Asia* (New Delhi : Deep & Deep Publications, 1992).

| | | |
|---------------|-----------------------------|---|
| B.A. Part-III | 20 | Syllabus |
| 2. | S. R. Maheshwari | : <i>Local Government in India</i> (Agra : L.N. Aggarwal, 1987, Latest Edition) |
| 3. | V. P. Dubey | : <i>Urban Development and Administration</i> (New Delhi : Deep & Deep Publications, 1990). |
| 4. | Iltija H. Khan | : <i>Urban Development and Administration</i> (Bombay : Asia, 1969). |
| 5. | Mohit Bhattacharya | : <i>Management of Urban Government in India</i> (New Delhi : Uppal Book Store, 1976). |
| 6. | Sahib Singh & Swinder Singh | : <i>Local Government in India</i> (Jalandhar : Bharat Prakashan, latest ed.). |
| 7. | K. K. Puri and G. S. Brara | : <i>Local Government in India</i> (Jalandhar : Bharat Prakashan, latest ed.) |
| 8. | Sahib Singh & Swinder Singh | : <i>Public Administration : Development and Local Administration</i> (Jalandhar : New Academic Publishers, latest ed.) |
| 9. | Inderjit Singh Sethi | : <i>Local Self Govt. in India</i> (Punjabi) (New Delhi, Gold Publishers, 2002). |
| 10. | Harbir Singh | : <i>Local Government in India</i> , (Deepak Publishing House, 2002). |

PAPER II : DEVELOPMENT ADMINISTRATION IN INDIA (WITH SPECIAL REFERENCE TO PUNJAB)

Max. Marks : 100

Time : 3 hours

Pass Marks : 35% of the Subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A,B,C,D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E.

SECTION-A

Development Administration : Meaning, Nature, Scope & Significance.

Features of Developed and Developing Countries.

Comparative Public Administration : Meaning, Nature and Scope.

SECTION-B

Social and Economic Planning in India : Objectives;

Planning Machinery : Planning Commission, National Development Council, State Planning Board

SECTION-C

Public Enterprise : Meaning, Forms and Features;

Parliamentary Control over Public Enterprises;

Role of Public Enterprises in Economic Development.

SECTION-D

India as a Welfare and Socialist State;

Welfare of Scheduled Castes, Scheduled Tribes and Backward Classes in India as well as in Punjab;

National Commission for Women : Composition and Functions;

Central Social Advisory Welfare Board and State Social Welfare Board of Punjab; National Commission for the Welfare of Scheduled Castes.

SUGGESTED READINGS

1. S. S. Khera : *Government in Business* (New Delhi : National Publishing House, 1977).
2. G. F. Gant : *Development Administration : Concepts, Goals and Methods* (Madison : University of Wisconsin Press, 1979).
3. Sahib Singh & Swinder Singh : *Public Administration : Development and Local*

- Administration* (Jalandhar : New Academic Publishers, 1993)
4. Laxmi Narain : Principles and Practice of Public Enterprise Management (New Delhi : S. Chand latest Ed.)
5. Harbir Singh : *Development Administration in India*, (Deepak Publishing House, 2002).
6. R. K. Saprui : *Development Administration* (New Delhi : Deep & Deep Publications 1986).
7. Hari Mohan Mathur : *Administering Development in the Third World, Constraints and Choices* (New Delhi : Sage Publications, 1986).
8. V. A. Pai Panadikar (ed.) : *Development Administration in India* (New Delhi : Mc Millan, 1974).
9. S. L. Goel and R. K. Jain : *Social Welfare Administration* (New Delhi : Deep and Deep Publications, 1988).
10. Anirudh Prasad : *Reservation Policy and Practice in India* (New Delhi : Deep & Deep Publications, 1991).
11. Fred W. Riggs (ed.) : *Principles of Development Administration* (Durham Duke University Press, 1970).
12. Edward W. Weidner : *Development Administration in Asia* (Durham Duke University Press, 1970).
13. K. K. Puri and G. S. Brar : *Development Administration* (Jalandhar : Bharat Prakashan, latest ed.)
14. Government of India, Research, Reference & Training Division : *India 2001 : A Reference Annual* (New Delhi : Publication Division, 2001)
15. K. K. Puri and Inderjit Singh Sethi : *Management of Public Enterprises*, Publication Bureau, Punjabi University, Patiala, 1985.

**B.A. IIIrd (Session 2011-2012)
EDUCATION**

There will be two papers of 100 each.

PAPER-I : INDIAN EDUCATION

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35% in the Subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt, one question each from the sections A, B, C and D of the question paper and the entire section E.

SECTION-A

Education in the ancient and medieval period of Indian History.

SECTION-B

Brief History of Indian Education during British period.

SECTION-C

Brief history of Indian education in post-independence period.

SECTION-D

Universalization of elementary education, formal and non-formal education, Role of state in elementary education and innovative interventions, namely District Primary Education Programme (DPEP) and Sarva Sikhiya Abhiyan (SSA).

BOOKS PRESCRIBED

1. Narula & Naik, J.P. : *Bharat Wich Vidyak Sikhya Da Itihas*, Patiala, Punjabi University.
2. Safaya, R.N. : *Bharti Sikhya Da Samividhanak Sutra*.
3. Sharma T.R. : *Sikhya ate Adhunikikaran*, Punjabi University.

BOOKS RECOMMENDED

1. Govt. of India, Ministry of Education : *Secondary Education Commission Report (1952-53)*, New Delhi.
2. Govt. of India, Ministry of Education : *Report of Education Commission, (1964-66)*, New Delhi.
3. Govt. of India, Ministry of Human Resource : *National Policy on Education*, New Delhi, 1986.
4. Govt. of India : *Eighth Five Year Plan*, New Delhi.
5. Kochhar, S.K. : *Pivotal Issues in Education*, New Delhi, Sterling Publishers, 1984.
6. Sharma, T.R. : *Bharti Sikhya Ate is dian Samasyavan*.
7. Govt. of India : *Challenge of Education, A Policy Perspective*, New Delhi, 1986.

8. Sharma, T.R. : *Bharti Sikhya Dian Samasiyavan*, Punjabi University, Patiala.
9. Govt. of India, Ministry of Human Resource Development : *National Policy on Education, Programme of Action*, New Delhi, 1986.
10. Govt. of India, Ministry of Human Resource Development : *National Policy on Education, 1986 (With modifications undertaken in 1992)*, New Delhi, 1992.

PAPER-II : MODERN INDIAN EDUCATION

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35% in the Subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E.

SECTION-A

Secondary Education : Concept, Objectives, Problems and Status.

SECTION-B

Higher education : Concept, objectives, problems and status.

SECTION-C

Adult and continuing Education : Concept, objectives, problems and status.

SECTION-D

Education of weaker sections of society : SC, ST and Women : need, importance and status.

BOOKS PRESCRIBED

1. Govt. of India, Ministry of Human Resource Development : *National Policy on Education, 1986 (With modifications undertaken in 1992)*.
2. Narula & Naik, J.P. : *Bharat Wich Vidyak Sikhya Da Itihas*, Patiala, Punjabi University.
3. Sharma, T.R. : *Bharti Sikhya Dian Samasiyavan*, Patiala, Punjabi University.

ਧਰਮ ਅਧਿਐਨ
ਪੇਪਰ ਏ (Primitive Religion)

ਕੁਲ ਅੰਕ : 100

ਸਮਾਂ : 3 ਘੰਟੇ

ਪਾਸ ਹੋਣ ਲਈ ਅੰਕ : 35%

ਪੇਪਰ ਸੈਟਰ ਲਈ ਹਦਾਇਤਾਂ

ਪੇਪਰ ਦੇ ਪੰਜ ਭਾਗ ਹੋਣਗੇ : ਓ, ਅ, ਏ, ਸ ਅਤੇ ਹ। ਭਾਗ ਓ, ਅ, ਏ, ਸ ਵਿੱਚੋਂ ਦੋ ਦੋ ਪ੍ਰਸ਼ਨ ਪੁੱਛੇ ਜਾਣਗੇ ਅਤੇ ਹਰ ਪ੍ਰਸ਼ਨ ਦੇ 15 ਅੰਕ ਹੋਣਗੇ। ਭਾਗ ਹ ਵਿੱਚ ਸੰਖੇਪ ਉੱਤਰਾਂ ਵਾਲੇ 10 ਪ੍ਰਸ਼ਨ ਹੋਣਗੇ, ਜਿਹੜੇ ਸਾਰੇ ਸਲੇਬਸ ਵਿੱਚੋਂ ਹੋਣਗੇ ਅਤੇ ਉਨ੍ਹਾਂ ਦੇ ਅੰਕ 40 ਹੋਣਗੇ। ਹਰ ਸੰਖੇਪ ਉੱਤਰ ਵਾਲੇ ਪ੍ਰਸ਼ਨ ਦੇ 4 ਅੰਕ ਹੋਣਗੇ। ਵਿਦਿਆਰਥੀ ਨੇ ਹਰ ਛੋਟੇ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ 50 ਸ਼ਬਦਾਂ ਵਿੱਚ ਭਾਵ 7-10 ਲਾਈਨਾਂ ਵਿੱਚ ਦੇਣਾ ਹੋਵੇਗਾ।

ਪਰੀਖਿਆਰਥੀ ਲਈ ਹਦਾਇਤਾਂ

ਭਾਗ 'ਹ' ਦਾ ਉੱਤਰ ਦੇਣਾ ਜ਼ਰੂਰੀ (Compulsory) ਹੈ। ਇਸ ਵਿੱਚ ਵਿਦਿਆਰਥੀ ਨੇ ਹਰ ਛੋਟੇ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ 50 ਸ਼ਬਦਾਂ ਵਿੱਚ ਭਾਵ 7-10 ਲਾਈਨਾਂ ਵਿੱਚ ਦੇਣਾ ਹੋਵੇਗਾ ਅਤੇ ਭਾਗ ਓ, ਅ, ਏ, ਸ ਵਿੱਚੋਂ ਕੇਵਲ ਇਕ-ਇਕ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ ਵਿਦਿਆਰਥੀ ਵੱਲੋਂ ਦਿੱਤਾ ਜਾਵੇਗਾ। ਇਸ ਤਰ੍ਹਾਂ ਕੁੱਲ ਪੰਜ ਪ੍ਰਸ਼ਨ ਕਰਨੇ ਹਨ।

ਭਾਗ (ਓ) : ਪ੍ਰਾਚੀਨ ਧਰਮ

1. ਪ੍ਰਾਚੀਨ ਮਨੁੱਖ ਅਤੇ ਉਸ ਦਾ ਧਰਮ-ਕੁਦਰਤ ਦੀ ਕਰੋਪੀ ਅਤੇ ਧਰਮ ਦਾ ਆਰੰਭ
2. ਮੁੱਢਲੇ ਧਾਰਮਿਕ ਵਿਸ਼ਵਾਸ-ਐਨੀਮਿਜ਼ਮ, ਮਾਨਾ (Mana), ਟੋਟਮ
3. ਧਾਰਮਿਕ ਪ੍ਰਗਟਾਵੇ-ਜਾਦੂ, ਮਿੱਥ, ਟੈਬੂ

ਭਾਗ (ਅ) : ਧਰਮ ਦੀ ਪ੍ਰਕ੍ਰਿਤੀ

1. ਧਰਮ ਦੀ ਪਰਿਭਾਸ਼ਾ ਤੇ ਸਰੂਪ
2. ਧਰਮ ਤੇ ਦਰਸ਼ਨ-ਪਰਿਭਾਸ਼ਾ, ਸਮਾਨਤਾ ਅਤੇ ਅੰਤਰ
3. ਧਰਮ ਤੇ ਨੈਤਿਕਤਾ-ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਸੰਬੰਧ

ਭਾਗ (ਏ) : ਧਰਮ ਸੰਸਕਾਰ

1. ਧਰਮ ਸੰਸਕਾਰ : ਪਰਿਭਾਸ਼ਾ
2. ਜਨਮ ਅਤੇ ਧਰਮ ਪ੍ਰਵੇਸ਼ (Initiation)
3. ਮਿਰਤਕ ਸੰਸਕਾਰ

ਭਾਗ (ਸ) : ਧਰਮ ਦਾ ਉਦੇਸ਼

1. ਵਿਅਕਤੀਗਤ
2. ਪਰਿਵਾਰਿਕ
3. ਸਮਾਜਕ

ਭਾਗ (ਹ) : ਸੰਖੇਪ ਉੱਤਰ ਵਾਲੇ ਦਸ ਪ੍ਰਸ਼ਨ

RECOMMENDED READINGS

1. G.S. Talib (ed.) : *The Origin and Development of Religion*, Punjabi University, Patiala.
2. E.O. James : *Beginnings of Religion*, Arrow Books, Hutchinson, London.

3. Stephen Fuchs : *Origin of Religion*, Pontifical Institute of Theology and Philosophy, Kerala.
4. Richards Comstoc : *Studies of Religion and Primitive Religion*, Dover Publications, New York.
5. ਖ੍ਰਿਸਟੋਫਰ ਅਗਤੁਸ ਬਿਕਸਲ ਤਿਰਕੀ : *ਆਦਿਮ ਧਰਮ* (ਹਿੰਦੀ), ਹਿੰਦੀ ਬਿਆਲਾਜੀਕਲ ਲਿਟਰੇਚਰ ਕਮੇਟੀ, 1968, ਨਾਰਥ ਸਿਵਿਲ ਲਾਈਨਜ਼, ਜਬਲਪੁਰ।
6. ਵਾਈ ਮਸੀਹ : *ਸਾਮਾਨਯ ਧਰਮ ਦਰਸ਼ਨ* (ਹਿੰਦੀ), ਮੋਤੀ ਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, ਦਿੱਲੀ।
7. J. Streng : *Understanding Religious Life*, Dickenson Publishing Company, Inc. California.
8. William L. Bloss : *Theories of Religion*, Punjabi University, Patiala.
9. E.O. James : *Comparative Religion*, Methun and Co., London.
10. Hutechinson : *Paths of Faith*, McGraw Hill Book Company, New York, 1975.
11. Paul Rodin : *Primitive Religion*.
12. Evanz Pritchard : *Theories of Primitive Religion*.
13. M. Yinger : *Religion, Society and the Individual*.

ਪੇਪਰ ਬੀ

ਪਾਸ ਹੋਣ ਲਈ ਅੰਕ : 35%

ਸਮਾਂ : 3 ਘੰਟੇ

ਕੁਲ ਅੰਕ : 100

ਪੇਪਰ ਸੈਟਰ ਲਈ ਹਦਾਇਤਾਂ

ਪੇਪਰ ਦੇ ਪੰਜ ਭਾਗ ਹੋਣਗੇ : ਓ, ਅ, ਏ, ਸ ਅਤੇ ਹ। ਭਾਗ ਓ, ਅ, ਏ, ਸ ਵਿੱਚੋਂ ਦੋ ਦੋ ਪ੍ਰਸ਼ਨ ਪੁੱਛੇ ਜਾਣਗੇ ਅਤੇ ਹਰ ਪ੍ਰਸ਼ਨ ਦੇ 15 ਅੰਕ ਹੋਣਗੇ। ਭਾਗ ਹ ਵਿੱਚ ਸੰਖੇਪ ਉੱਤਰਾਂ ਵਾਲੇ 10 ਪ੍ਰਸ਼ਨ ਹੋਣਗੇ, ਜਿਹੜੇ ਸਾਰੇ ਸਲੇਬਸ ਵਿੱਚੋਂ ਹੋਣਗੇ ਅਤੇ ਉਨ੍ਹਾਂ ਦੇ ਅੰਕ 40 ਹੋਣਗੇ। ਹਰ ਸੰਖੇਪ ਉੱਤਰ ਵਾਲੇ ਪ੍ਰਸ਼ਨ ਦੇ 4 ਅੰਕ ਹੋਣਗੇ। ਵਿਦਿਆਰਥੀ ਨੇ ਹਰ ਛੋਟੇ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ 50 ਸ਼ਬਦਾਂ ਵਿੱਚ ਭਾਵ 7-10 ਲਾਈਨਾਂ ਵਿੱਚ ਦੇਣਾ ਹੋਵੇਗਾ।

ਪਰੀਖਿਆਰਥੀ ਲਈ ਹਦਾਇਤਾਂ

ਭਾਗ 'ਹ' ਦਾ ਉੱਤਰ ਦੇਣਾ ਜ਼ਰੂਰੀ (Compulsory) ਹੈ। ਇਸ ਵਿੱਚ ਵਿਦਿਆਰਥੀ ਨੇ ਹਰ ਛੋਟੇ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ 50 ਸ਼ਬਦਾਂ ਵਿੱਚ ਭਾਵ 7-10 ਲਾਈਨਾਂ ਵਿੱਚ ਦੇਣਾ ਹੋਵੇਗਾ ਅਤੇ ਭਾਗ ਓ, ਅ, ਏ, ਸ ਵਿੱਚੋਂ ਕੇਵਲ ਇਕ-ਇਕ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ ਵਿਦਿਆਰਥੀ ਵੱਲੋਂ ਦਿੱਤਾ ਜਾਵੇਗਾ। ਇਸ ਤਰ੍ਹਾਂ ਕੁੱਲ ਪੰਜ ਪ੍ਰਸ਼ਨ ਕਰਨੇ ਹਨ।

ਭਾਗ (ਓ) : ਸਿੱਖ ਧਰਮ ਦੇ ਮੁੱਢਲੇ ਸ੍ਰੋਤ

1. ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਸੰਕਲਨ ਅਤੇ ਸੰਪਾਦਨਾ
2. ਦਸਮ ਗ੍ਰੰਥ-ਸੰਖੇਪ ਜਾਣ ਪਛਾਣ
3. ਵਾਰਾਂ ਭਾਈ ਗੁਰਦਾਸ ਜੀ-ਸੰਖੇਪ ਜਾਣ ਪਛਾਣ

ਭਾਗ (ਅ) : ਪ੍ਰਮੁੱਖ ਬਾਣੀਆਂ-ਜਾਣ ਪਛਾਣ

1. ਆਸਾ ਦੀ ਵਾਰ
2. ਬਾਰਾਮਾਹ ਮਾਝ
3. ਸੁਖਮਨੀ ਸਾਹਿਬ

ਭਾਗ (ਏ) : ਸਿੱਖ-ਸਿਧਾਂਤ

1. ਅਕਾਲ ਪੁਰਖ
2. ਸ੍ਰਿਸ਼ਟੀ ਰਚਨਾ
3. ਸ਼ਹਾਦਤ ਅਤੇ ਮੀਰੀ ਪੀਰੀ

ਭਾਗ (ਸ) : ਸਿੱਖ ਸੰਸਥਾਵਾਂ

1. ਖਾਲਸਾ
2. ਅਕਾਲ ਤਖਤ
3. ਸਰਬਤ ਖਾਲਸਾ

ਭਾਗ (ਹ) : 10 ਸੰਬੰਧ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ

RECOMMENDED READINGS

1. ਸਰਦੂਲ ਸਿੰਘ ਕਵੀਸ਼ਰ : ਸਿੱਖ ਧਰਮ ਦਰਸ਼ਨ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ ।
2. ਸ਼ੇਰ ਸਿੰਘ : ਗੁਰਮਤਿ ਦਰਸ਼ਨ, ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਅੰਮ੍ਰਿਤਸਰ ।
3. ਗੰਡਾ ਸਿੰਘ, ਤੇਜਾ ਸਿੰਘ : ਸਿੱਖ ਇਤਿਹਾਸ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ ।
4. ਵਜ਼ੀਰ ਸਿੰਘ : ਫਲਸਫਾ ਅਤੇ ਸਿੱਖ ਫਲਸਫਾ, ਮਦਾਨ ਪਬਲਿਸ਼ਰਜ਼, ਪਟਿਆਲਾ ।
5. ਮਹਿੰਦਰ ਕੌਰ ਗਿੱਲ : ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੀ ਸੰਪਾਦਨ ਕਲਾ, ਨਿਊ ਏਜ ਬੁੱਕ ਸੈਂਟਰ, ਅੰਮ੍ਰਿਤਸਰ ।
6. ਤਾਰਨ ਸਿੰਘ : ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦਾ ਸਾਹਿਤਕ ਇਤਿਹਾਸ, ਅੰਮ੍ਰਿਤਸਰ, ਫਕੀਰ ਸਿੰਘ ਐਂਡ ਸੰਨਜ਼, ਅੰਮ੍ਰਿਤਸਰ ।
7. ਤਾਰਨ ਸਿੰਘ : ਦਸਮ ਗ੍ਰੰਥ ਰੂਪ ਅਤੇ ਰਸ ।
8. ਰਤਨ ਸਿੰਘ ਜੱਗੀ : ਦਸਮ ਗ੍ਰੰਥ ਪਰਿਚਯ ।
9. ਪਿਆਰਾ ਸਿੰਘ ਪਦਮ : ਦਸਮ ਗ੍ਰੰਥ ਦਰਸ਼ਨ, ਕਲਮ ਮੰਦਿਰ, ਲੋਅਰ ਮਾਲ, ਪਟਿਆਲਾ ।
10. ਸਾਹਿਬ ਸਿੰਘ : ਜਪੁਜੀ ਸਾਹਿਬ ਸਟੀਕ, ਸਿੰਘ ਬ੍ਰਦਰਜ਼, ਅੰਮ੍ਰਿਤਸਰ ।
11. ਜੋਧ ਸਿੰਘ : ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਾਹਿਬ, (ਹਿੰਦੀ ਅਨੁਵਾਦ ਪਹਿਲੀ ਜਿਲਦ) ਭੂਵਨ ਬਾਣੀ ਟਰੱਸਟ, ਲਖਨਊ ।
12. ਜੋਧ ਸਿੰਘ : ਸਿੱਖ ਸਿਧਾਂਤ : ਸਰੂਪ ਤੇ ਸਮਰੱਥਾ, ਸਿੰਘ ਬ੍ਰਦਰਜ਼, ਅੰਮ੍ਰਿਤਸਰ ।

ENGLISH

1. Surinder Singh Kohli : *A Critical Study of the Adi Granth*, Singh Brothers, Amritsar.
2. Gopal Singh : *Thus Spake the Tenth Master*, Punjabi University, Patiala.
3. Gopal Singh : *History of Sikh People*, World Sikh University Press.
4. Ganda Singh & Teja Singh : *A Short History of the Sikhs*, Punjabi University, Patiala.

LINGUISTICS**PAPER-I : STRUCTURE OF PUNJABI LANGUAGE**

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35% in the Subject

INSTRUCTIONS FOR THE PAPER-SETTER

(i) The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

(ii) While setting the paper such Punjabi words should be used whose meaning do not create any confusion. Alongwith Punjabi words wherever needed English words should be given in brackets. English and Punjabi version should be in simple and straightforward language. Paper setter should set the questions from the outlined syllabus only.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E.

SECTION-A

The Place of Punjabi among Modern Indo-Aryan Languages, Loan words in Punjabi with special reference to Phonology and Lexicon.

SECTION-B

The segmental phonemes of Punjabi : vowels and consonants, the classification of Punjabi vowels, Diphthongs.

The classification of Punjabi consonants, Super segmental phonemes of Punjabi Stress, Nasality, juncture, Intonation and Tone. The syllabic structure of Punjabi, the concept of linguistic sanjam.

SECTION-C

Morphology Structure of Nouns and Adjectives (with respect to gender, number and cases) Morphological structure of Punjabi pronouns (with respect to gender, number case and person). Identification of morphemes and morphs in Punjabi nouns, adjectives and pronouns.

SECTION-D

Syntactic structure of basic sentences in Punjabi subject, object, predicate and verb, concord and government relations in Punjabi, case relations and vibhakties in Punjabi, identification of case relations and vikhakties in Punjabi.

TEXT BOOKS

1. ਡਾ. ਜੋਗਿੰਦਰ ਸਿੰਘ ਪੁਆਰ (1992) ਬਲਦੇਵ ਸਿੰਘ ਚੀਮਾ, ਸੁਖਵਿੰਦਰ ਸਿੰਘ ਸੰਘਾ, ਚੰਚਲ ਸਿੰਘ ਕੰਬੋਜ, ਕੰਵਲਜੀਤ ਕੌਰ ਜੱਸਲ : ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ, ਭਾਗ ਤੀਜਾ, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਕਾਦਮੀ (ਰਜਿ.) ਜਲੰਧਰ (ਪੰਨੇ : 41-72).
2. ਡਾ. ਜੋਗਿੰਦਰ ਸਿੰਘ ਪੁਆਰ (1991) ਬਲਦੇਵ ਸਿੰਘ ਚੀਮਾ, ਸੁਖਵਿੰਦਰ ਸਿੰਘ ਸੰਘਾ : ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ, ਭਾਗ ਦੂਜਾ, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਕਾਦਮੀ ਜਲੰਧਰ (ਪੰਨੇ : 74-109)

3. ਕੰਬੋਜ, ਚੰਚਲ ਸਿੰਘ, ਭਾਸ਼ਾ ਵਿਗਿਆਨ : ਸੰਕਲਪ ਅਤੇ ਦਿਸ਼ਾਵਾਂ, ਸੰਪਾਦਕ ਡਾ. ਜੋਗਿੰਦਰ ਸਿੰਘ ਪੁਆਰ : ਕਾਰਜ ਸੰਬੰਧ ਅਤੇ ਪੰਜਾਬੀ ਵਿਚ ਉਨ੍ਹਾਂ ਦੇ ਪ੍ਰਗਟਾ ਦੀ ਸਮੱਸਿਆ, ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਕਾਦਮੀ ਰਜਿ: ਜਲੰਧਰ) (ਪੰਨੇ : 127-138)
4. Gill H.S. and Gleason : *A Reference Grammar of Punjabi*, Punjabi University, Patiala.
5. Gill M.S. : *Syllabic Structure of Punjabi Monosyllabic Words*, Pakha Sanjam Vol. pp. 3.
6. Sangha, S.S. 1997 : *Punjabi Bhaasha Vigyan* (in Punjabi), Jalandhar, Punjabi Bhaasha Akaadmi.
7. Brar, B.S. 1995 : *Punjabi Vyaakran* (in Punjabi), Patiala, Sohi Publications.

PAPER-II : ASPECTS OF LANGUAGE VARIATION

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35% in the Subject

INSTRUCTIONS FOR THE PAPER-SETTER

(i) The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

(ii) While setting the paper such Punjabi words should be used whose meaning do not create any confusion. Alongwith Punjabi words wherever needed English words should be given in brackets. English and Punjabi version should be in simple and straightforward language. Paper setter should set the questions from the outlined syllabus only.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E.

SECTION-A

Language and Society—

Language variation—Age based, Sex based, Occupation based, Function based, Regional variation.

Sociolinguistics.

Definition, Idiolect, Sociolect

Variations of Language—

Dialect Standard language, Colloquial language, Argot or Cant, Jargon, Slang, Makeshift or contact language, Pidgin and Creole, Register, Bilingualism, Code switching and Diglossia.

SECTION-B

Dialect and Dialectology—

Dialect—

Dialect forms and kinds—Regional dialect and Social dialect, Definition of

dialect and the use of dialect study, language and dialect.

SECTION-C

Dialectology.

Types and method of dialectology—Field Methods, Dialect survey. Dialect Geography, Dialect, Atlas/Linguistic Atlas, Isoglosses, Questionnaire and its types.

SECTION-D

Punjabi Dialect—

Identification of dialects, Number of dialects and the location, Central Punjabi, Standard Punjabi.

Historical Perspective, George Grierson condemnation of Grierson's theory of Lehndi-ism.

Areas of Majhi, Malwai, Doabi and Powadhi as well as their Phonological and grammatical characteristics.

TEXT BOOKS

1. Sidhu, Paramjit Singh, 1988 : *Manav Vigyanic Bhasha Vigyan* (Punjabi), Publication Bureau, Punjabi University, Patiala, pp. 59-79.
2. Dhaliwal, Prem Prakash Singh, 1988 : *Sidhantak Bhasha Vigyan* (Punjabi) Punjabi Prakashan, Chandigarh, pp. 188-280.
3. Dr. Atam Singh, 1988 : *Samaj Bhasha Vigyan* (Punjabi) Publication Bureau, Punjabi University Patiala, pp. 47-53, 59-71.
4. Puar, Joginder Singh, Cheema Baldev Singh, Sangha, Sukwinder Singh 1991 : *Punjabi Bhasha da Viakaran-I* Punjabi Bhasha Academy, pp. 1-5.
5. Urmil Goyal 1993 : *Bhashai Vakhreven*, Theoretical Adhian, Patiala Parkashan, Patiala.

SUGGESTED READINGS

1. Lyons, J. 1981 : *Language and Linguistics : An Introduction*, Cambridge University Press, Cambridge, pp. 226-297.
2. Trudgill, P. 1979 : *Sociolinguistics : An Introduction*, Harmonds worth, Penguin Books.
3. Hudson, R.A. 1980 : *Sociolinguistics*, Cambridge Uni. Press, Cambridge.
4. Yule, G. 1985 : *The Study of Language*, Cambridge University Press.
5. Akmajian, A. and others. 1995 : *Linguistics : An Introduction to Language and Communication*, New Delhi, The Prentice-Hall in India.
6. Fromkin, V. and R. Rodman, 1983 : *An Introduction to Language*, Holt, Rinehart & Winston.

B.A. 3rd (Session 2011-2012)
MATHEMATICS
PAPER-I : ANALYSIS

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35%

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Sections A, B, C & D will have two questions from the respective sections of the syllabus. Section E will have only one question, which will consist of 8 or 10 objective/very short answer type parts covering the whole syllabus. All the questions from Sections A, B, C, D and E will carry equal marks.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the section A, B, C and D of the question paper and the entire section E. All questions carry equal marks.

SECTION-A

Riemann integral. Integrability of continuous and monotonic functions. The fundamental theorem of integral calculus. Mean value theorem of integral calculus.

SECTION-B

Improper integrals and their convergence, Comparison tests, Abel's and Dirichlet's tests. Frullani's integral. Integral as a function of a parameter. Continuity, derivability and integrability of an integral of function of parameter, Beta and Gamma functions.

Double and triple integrals. Dirichlet's integrals. Change of order of integration in double integrals.

Fourier series. Fourier expansions of piece wise monotonic functions.

SECTION-C

Sequences and series of functions, pointwise and uniform convergence, Cauchy's criterion for uniform convergence, Weierstrass M-test, Abel's and Dirichlet's tests for uniform convergence and continuity, uniform convergence and Riemann-integration, uniform convergence and differentiation, Weierstrass approximation theorem.

SECTION-D

Complex numbers as ordered pairs. Geometric representation of Complex numbers. Stereographic projection.

Continuity and differentiability of Complex functions. Analytic functions, Cauchy-Riemann equations. Harmonic functions.

Elementary functions. Mapping by elementary functions.

Mobius transformations. Fixed points. Cross ratio. Inverse points and critical mappings. An analytic functions as Conformal mappings. Examples.

REFERENCES

1. T.M. Apostol, *Mathematical Analysis*, Norosa Publishing House, New Delhi, 1985.

2. R.R. Goldberg, *Real Analysis*, Oxford & IBH Publishing Co., New Delhi, 1970.
3. D. Somasundaram and B. Choudhary, *A First Course in Mathematical Analysis*, Narosa Publishing House, New Delhi, 1997.
4. Shanti Narayan, *A Course of Mathematical Analysis*, S. Chand & Co., New Delhi.
5. P.K. Jain and S.K. Kaushik, *An Introduction to Real Analysis*, S. Chand & Co., New Delhi, 2000.
6. R.V. Churchill & J.W. Brown, *Complex Variables and Applications*, 5th Edition, McGraw Hill, New York, 1990.
7. Shanti Narayan, *Theory of Functions of a Complex Variable*, S. Chand & Co., New Delhi.

PAPER-II : ABSTRACT ALGEBRA

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35%

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Sections A, B, C & D will have two questions from the respective sections of the syllabus. Section E will have only one question, which will consist of 8 or 10 objective/very short answer type parts covering the whole syllabus. All the questions from Sections A, B, C, D and E will carry equal marks.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. All questions carry equal marks.

SECTION-A

Groups, Subgroups, Cyclic groups, Coset decomposition, Lagrange's Theorem and its consequences-Fermat's and Euler's Theorems. Normal Subgroups, Quotient groups. Homomorphism and Isomorphism. The Fundamental Theorem of Homomorphism. Theorems of Isomorphism. Automorphisms, inner automorphism. Automorphism groups.

Conjugacy relation normalizer. Counting principle and the class equation of a finite group. Centre for Group of prime-order. Cauchy's theorem. Permutation groups. The alternating groups A_n . Cayley's Theorem.

SECTION-B

Rings, Subrings, Integral domains and fields. Characteristic of ring and a field. Ideals, Quotient Rings. Ring homomorphism. Field of quotients of an integral domain. Polynomials over the rational field. The Eisenstein's Criterion. Polynomial rings over commutative rings. Principle Ideal Domain (PID), Euclidean Domain, Unique Factorization Domain (UFD), R Unique Factorization Domain implies so is $R[x]$.

SECTION-C

Definition and examples of vector spaces. Subspaces. Sum and direct sum of subspaces. Linear dependence, Independence and their basic properties.

Basis. Finitely generated vector spaces. Existence theorem for bases. Invariance of the number of elements of a basis set. Dimension. Existence of complementary subspace of a finite dimensional vector space. Dimension of sums of subspaces. Quotient space and its dimension.

SECTION-D

Linear transformation. Algebra of Linear Transformations. Rank-Nullity Theorem. Isomorphism and Isomorphic Spaces. Matrix of Linear Transformation. Change of basis, Linear Operators Eigenvalues and Eigenvectors of a Linear Operator. Characteristic polynomial and characteristic equation of a linear operation. Cayley Hamilton Theorem. Algebraic and geometric multiplicity of an eigenvalue diagonalization. Minimal polynomial of a Linear Operator and of a matrix Nature of eigenvalues of some special types of matrices. Real quadratic forms.

REFERENCES

1. I.N. Herstein, *Topics of Algebra*, Wiley Eastern Ltd., New Delhi, 1975.
2. Shanti Narayan, *A Text Book of Modern Abstract Algebra*, S. Chand & Co., New Delhi.
3. K. Hoffman and R. Kunze, *Linear Algebra, 2nd Edition*, Prentice Hall, Englewood Cliffs, New Jersey, 1971.
4. S.K. Jain, A. Gunawardena & P.B. Bhattacharya, *Basic Linear Algebra with MATLAB*, Key College Publishing (Springer-Verlag) 2001.
5. Vivek Sahai and Vikas Bist, Narosa Publishing House, 1997.
6. D.S. Malik, J.N. Morderson and M.K. Sen, *Fundamentals of Abstract Algebra*, McGraw-Hill, International Edition, 1997.

PAPER-III : OPTIONAL

Opt. II : Number Theory

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35%

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Sections A, B, C & D will have two questions from the respective sections of the syllabus. Section E will have only one question, which will consist of 8 or 10 objective/very short answer type parts covering the whole syllabus. All the questions from Sections A, B, C, D and E will carry equal marks.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. All questions carry equal marks.

SECTION-A

Divisibility, Greatest common divisor, Fundamental Theorem of arithmetic, congruences, residue classes and reduced residue classes, Euler-Fermat theorem, Wilson's theorem, Linear congruences, Chinese Remainder theorem.

SECTION-B

An Application to cryptography, primitive roots, indices, quadratic residues, Legendre Symbol, Euler's criterion, Gauss Lemma., Quadratic reciprocity Law, Jacobi Symbol. Arithmetic functions $\phi(n)$, $d(n)$, $\sigma(n)$, $\mu(n)$, Mobius inversion Formula.

SECTION-C

The Diophantine equations $X^2 + Y^2 = Z^2$, $X^4 + Y^4 = Z^2$. Farey sequences, continued Fractions, Approximation of reals by rationals, Pell's equations. The Partitions. Minkowski's theorem in Geometry of Numbers and its application to Diophantine inequalities.

SECTION-D

Binary quadratic forms, Hermite's theorem on minima of positive definite quadratic forms and its applications to representation of a number as a sum of two, three and four squares. Order of magnitude and average order of arithmetical functions, Euler summation formula, Abel's Identity, Elementary results on distribution of primes.

REFERENCES

1. David M. Burton, *Elementary Number Theory*, 3rd Edition WmC, Brown Publishers (scope as in Chapters I-II).
2. Niven & Zuckerman, *Introduction to Number Theory*, Wiley Eastern (Scope as in Chapters 1-7).
3. T.M. Aposta, *Introduction to Analytic Number Theory*, Springer Verlag. (Scope as in Chapters 1-7).
4. Hardy & Wright, *Number Theory*, Oxford Univ. Press (Scope as in Chapters 19).
5. H. Davertport, *Higher Arithmetic*, Camb. Univ. Press.
6. E. Landau, *Elementary Number Theory*, Chelsea, Part-III.

B.A. III (Session : 2011-2012)
ENGLISH (COMMUNICATION SKILLS)

Total Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35%

Course Content :

Two Literary Texts

Composition

Texts prescribed

1. *All My Sons* by Arthur Miller, Edited by Nissim Ezekiel. Oxford University Press, New Delhi, 1972, 33rd impression, 2005.

2. *Selected College Poems* (Orient Longman) Edited by Ambika Sen Gupta.

The following poems from this book are deleted :

- (i) Elegy Written in a Country Churchyard
- (ii) Tintern Abbey
- (iii) Do not go Gentle into that Good Night
- (iv) The Forsaken Merman
- (v) The Prisoner of Chillon

Text for Suggested Reading

The Written Word by Vandana R. Singh (Oxford University Press, New Delhi, 2003).

TESTING

SECTION A

Q. 1. (a) One essay type question with internal alternative on theme, incident, character or summary of the Act or plot structure of 200-250 words from *All My Sons*. 10 Marks

(b) Two passages out of the given three from the prescribed play to be explained with reference to the context. 5×2 = 10 Marks

SECTION B

Q. 2. (a) One essay type question with internal alternative on theme, central idea, or summary of a poem from *Selected College Poems*. 10 Marks

(b) Two stanzas out of given four from *Selected College Poems* to be explained with reference to the context. 5×2=10 Marks

SECTION C

Q. 3. One essay of 300-350 words to be attempted out of given four topics which may be imaginative, reflective, descriptive or of current interest. 10 Marks

Q. 4. One letter with an internal alternative to be written in about 200 words. The choice shall be between personal, business or official letter. Correct salutations shall be given credit. 08 Marks

SECTION D

- Q.5. Report Writing : A report of about 100 words to be written on the given information which may be a narrative concerning some social issue, an event/ incident, some topic of current affairs, etc. The information could also be given in the form of a dialogue on an issue of general interest. The report should be marked by impersonality and the use of passive voice.

06 Marks

- Q.6. C.V. (Curriculum Vitae) Writing : Student shall be asked to write a C.V. containing a brief account of one's qualifications, previous experience, hobbies and expertise for a particular job etc.

06 Marks

SECTION E

- Q.7. Ten very short-answer questions (five from each text) to be attempted from both the prescribed texts, i.e. *All My Sons and Selected College Poems*. Answers to these questions shall be given in about one line each. Each question shall carry one mark and there shall be no internal choice.

1x10=10 Marks

- Q.8. Development of story. This is a piece of guided composition. The candidates shall develop a story from a given outline of 3-4 lines. The outline shall consist of brief hints regarding the beginning, middle and end of the story. The length of the story shall be of 200-250 words. The following may be regarded as a sample outline :

Two friends were pedalling along the roadside.....Discussing future plans.....better prospects in Information TechnologyComparisons between Government and Private Sector jobs.....

King Amarashakti..... South India..... three sons..... lazy and foolish.....King turned to ministers for advice.....sons not ready to learn.....Vishnu Sharma wise old sage.....living in forest.....sent.....for.....took princes to forest.....told them tales.....Panchatantra.....six months later.....princes full of wisdom.

10 Marks

- Q.9. Translation of a running passage comprising at least ten sentences from Punjabi/Hindi into English*.

10 Marks

* (For foreign Students only who do not know Punjabi)

In lieu of the passage for translation, the foreign candidates shall attempt paraphrasing of two stanzas taken from any of the prescribed poems of *Selected College Poems*. This question shall be of 10 marks.

B.A. Part-III (Session 2011-2012)
ENGLISH LITERATURE (ELECTIVE)

There shall be two papers of one credit each. Each paper shall carry 100 marks and shall be of three hours duration.

PAPER A : POETRY AND HISTORY OF ENGLISH LITERATURE

Maximum Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35%

Course Content

SECTION A

Important Concepts/Terms Pertaining to Poetry

The following terms shall have to be studied :

1. Imagery
2. Alliteration
3. Allusion
4. Ballad
5. Blank Verse
6. Conceit
7. Concrete Poetry
8. Confessional Poetry
9. Doggerel
10. Dramatic Monologue
11. Elegy
12. Epithet
13. Figurative Language
14. Free Verse
15. Haiku
16. Heroic Couplet
17. Hymn
18. Hyperbole and Understatement
19. Light Verse
20. Lyric
21. Metre
22. Rhyme
23. Sonnet
24. Symbol

SECTION B

History of English Literature from Romantic Period to the Modern Period

(a) Important Trends and Movements in these periods :

ROMANTIC PERIOD

- (i) Chief Characteristics of the period.
- (ii) Treatment of Nature in the Poetry of Major Romantic Poets.
- (iii) Major Novelists of this period.

VICTORIAN PERIOD

- (i) Chief characteristics of the period.
- (ii) Major Novelists of this period.

MODERN PERIOD

- (i) Major Thematic and Technical Features of the Literature of this period.
- (ii) Stream of Consciousness Technique.
- (iii) Poetic Drama.

(b) Important Texts of these periods :

- (i) *Preface to the Lyrical Ballads*
- (ii) *The Rime of the Ancient Mariner*
- (iii) 'Ulysses' by Tennyson
- (iv) *The Mayor of Casterbridge*
- (v) *David Copperfield*
- (vi) *Murder in the Cathedral*
- (vii) *Lord Jim*

SECTION C**TEXTS PRESCRIBED**

1. *A Thing of Beauty - Selections from English Poetry*, Edited by S.Jagadisan and V. Saraswathi (Orient Longman, 2001).

All the poems given below are prescribed :

- (i) MY MIND TO ME A KINGDOM IS
Sir Edward Dyer
- (ii) FROM *HENRY VIII*
William Shakespeare
- (iii) THE VILLAGE PREACHER
Oliver Goldsmith
- (iv) ON THE RECEIPT OF MY MOTHER'S PICTURE OUT OF NORFOLK
William Wordsworth
- (v) THE AFFLICTION OF MARGARET
William Wordsworth
- (vi) AFTER BLENHEIM
Robert Southey
- (vii) A THING OF BEAUTY
John Keats
- (viii) RING OUT, WILD BELLS
Alfred Tennyson

- (ix) THE MAN HE KILLED
Thomas Hardy
- (x) A BLIND CHILD
W.H. Davies
- (xi) THE GOAT PATHS
James Stephens
- (xii) INEXPENSIVE PROGRESS
John Betjeman
- (xiii) WHO'S WHO
W.H. Auden
- (xiv) THE BIRD SANCTUARY
Sarojini Naidu
- (xv) SHAPER SHAPED
Harbindranath Chattopadhyaya

SECTION D**TEXT PRESCRIBED**

2. *Essay on Man* by Alexander Pope

SUGGESTED READING

1. *Princeton Encyclopedia of Poetry and Poetics.*
2. *A Glossary of Literary Terms* by M.H. Abrams, Seventh Edition.
3. *Twentieth Century Reader's Guide to Literary Terms.*
4. *An Outline History of English Literature* by W.H. Hudson.
5. *Oxford Concise Dictionary of Literary Terms* edited by Chris Baldick (Oxford University Press, 2004), Indian Edition.

TESTING**SECTION A**

- Q. 1. This question shall be on the important concepts/terms pertaining to Poetry as given in section A of the course content. Out of eight given in the paper, candidates shall attempt any five in about 150 words each. Each term shall carry three marks. Candidates shall be expected to illustrate these concepts/terms from the prescribed texts. 3×5=15 marks

SECTION B

- Q. 2. (a) One-essay-type question with internal alternative on important trends and movements from Romantic period to the Modern period as given in part (a) Section B of the course content.

10 marks

- (b) Short notes of about 150 words each on any two texts listed in part (b) of Section B of the course content. The paper setter shall set four texts and candidates shall attempt any two.

2.5×2=5 marks

SECTION C

- Q. 3 (a) One essay-type critical question with internal alternative on theme, significance, summary or main ideas of the poems from *A Thing of Beauty-Selection from English Poetry* listed in Section C above.

10 marks

- (b) One stanza for reference to context to be attempted out of the given two from *A Thing of Beauty*.

5 marks

SECTION D

- Q.4 (a) One essay-type critical question with internal alternative on Pope's *Essay on Man*.

10 marks

- (b) One stanza for reference to context to be attempted out of the given two from *Essay on Man*.

5 marks

SECTION E

- Q.5 Ten short-answer questions of two marks each on *A Thing of Beauty and Essay on Man* to be attempted in about 30 words each. There shall be no choice in this question.
2x10= 20 marks
- Q.6 Five short-answer questions of two marks each to be set on the important concepts/terms pertaining to poetry to be attempted in about 30 words each. There shall be no choice in this question.
2x5= 10 marks
- Q.7 Five short-answer questions of two marks each to be set on the History of English Literature from Romantic period to the Modern period to be attempted in about 30 words each. There shall be no choice in this question.
2x5= 10 marks

PAPER B

Maximum Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35%

This paper carries 100 marks and will be of three hours duration. Candidate can choose any one of the following Modules provided he/she has studied its first part in B.A.-II. For the students of the Department of Distance Education, the lessons of only Module-I: "Literary Masterpieces : Study of Classics" will be provided.

1. Literary Masterpieces : Study of Classics
2. Phonetics of English
3. English for Journalism : Public Relations & Advertising

MODULE I**LITERARY MASTERPIECES : STUDY OF CLASSICS II****COURSE CONTENT****SECTION A**Charlotte Bronte : *Jane Eyre***SECTION B**Tagore : *Gitanjali***SECTION C**Albert Camus : *The Outsider***SECTION D**Mulk Raj Anand : *The Untouchable***TESTING**

One essay-type question with internal alternative shall be set on each of the texts listed in Sections A,B,C and D. Each question shall carry 15 marks and shall be of critical nature.

15x4=60 Marks

Section E shall comprise 20 short-answer questions, of two marks each, covering all the four sections of the syllabus. The answers to these questions shall be in about 30-40 words and there shall be no choice in this section.

2x20= 40 marks

SOCIOLOGY**PAPER-I : SOCIAL THOUGHT**

Maximum Marks : 100

Time Allowed : 3 hours

Pass Marks : 35% in the subject

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions, which will cover the entire syllabus uniformly and will carry 40 marks in all. Each short-answer type question carries 4 marks. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to answer each short type question in 50 words i.e. in 7-10 lines.

SECTION-A**Auguste Comte** : Law of Three Stages : Positivism.**Herbert Spencer** : Law of Evolution, Organic analogy ; types of society.**SECTION-B****Karl Marx** : Materialist concept of History; Base and Super Structure; Class Struggle.**Max Weber** : Interpretative Sociology; Social Action : Concept and types, Authority; Concept and types.**SECTION-C****Emile Durkheim** : Social Facts : Nature and characteristics. Social Solidarity; Division of Labour; Suicide.**SECTION-D****Mahatma Gandhi** : Non-violence; Satyagraha; Swaraj; Sarvodaya.**BOOKS RECOMMENDED**

1. Abraham, F. and Morgan 1985 : *Sociological Thought*, Delhi MacMillan India.
2. Abraham Francis 1982 : *Modern Sociological Theory*. Delhi, Oxford University Press.
3. Aron, R. 1965 : *Main Currents in Sociological Thought*, Vol. (1&2) London: Penguin Books.
4. Gandhi, M.K. 1946 : *Hind Swaraj or Indian Home Rule*, Ahmedabad Navajivan.
5. Haralambos, M. 1998 : *Sociology—Themes and Perspectives*, New Delhi : Oxford University, Press.
6. Jammu, P.S. and Bhatnagar, G.S. (eds). 1989 : *Samaj Vigyanik, Sidhant* (Samajik Vigyan Pattar No. 26, 27, 28), Punjabi University, Patiala
7. Mann, Michael (ed) 1994 : Macmillan Student *Encyclopedia of Sociology*, London, Macmillan Press.

8. Timasheff, N.S. and Theodorson, G. 1976 : *Sociological Theory*, New York : Random House.
9. Zeitlin, I.M. 1969 : *Ideology and the Development of Sociological Theory*, New Delhi : Prentice Hall.

PAPER-II : SOCIAL SCIENCE RESEARCH METHODS

Maximum Marks : 80

Time allowed : 3 hours

Pass Marks : 35% in the subject

INSTRUCTIONS FOR THE PAPER-SETTER

1. The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 10 marks each. Section E will consist of 10 short answer type questions, which will cover the entire syllabus uniformly and will carry 40 marks in all. Each short-answer type question carries 4 marks. The candidates are required to answer each short type question in 50 words i.e. in 7-10 lines.
2. Only regular and correspondence students will have a theory paper of 80 marks and a fieldwork based report of 20 marks.
3. Only regular and correspondence students will have questions from sections, A,B,C and D carrying 10 marks each. Minimum two hours per week shall be devoted to the field work and a project report shall be submitted by each student for evaluation at the end of the session. Teacher may form groups of 15 to 20 students each for field work and report writing.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to answer each short type question in 50 words in i.e. in 7-10 lines.

SECTION-A

Social Research : Meaning and steps of Social Research, Scientific Method : characteristics.

SECTION-B

Hypothesis : Meaning, Functions, Types and Sources.

Techniques of Data Collection : Observation; Interview, Schedule and Questionnaire.

SECTION-C

Sampling : Meaning and Types.

Analysis of Data : Editing; Coding; Tabulation and Report Writing.

SECTION-D

Uses of Statistics.

Measures of Central Tendency : Mean, Median and Mode.

BOOKS RECOMMENDED

1. Goode, William J. & Paul K. Hatt. 1952 : *Methods in Social Research*, New Delhi : McGraw Hill.
2. Mann, Michael (ed) 1994. *Macmillan Student Encyclopedia of Sociology*, London : Macmillan Press.

3. Selltiz, C. (et al). 1976 : *Research Methods in Social Relations*, New York : Holt, Rinehart and Winston, pp. 1-9, 35-50, 81-122, 200-276.
4. Young, P.V. 1966 : *Scientific Social Surveys and Research*, New Delhi : Prentice-Hall of India.
5. Bajpai, S.R. 1991 : *Methods of Social Survey and Research*, Kanpur : Kitab Ghar.

**B.A. 3rd (Session : 2011-2012)
POLITICAL SCIENCE**

PAPER-A : COMPARATIVE POLITICAL SYSTEM (U.K. AND U.S.A.)

Time Allowed : 3 Hours

Pass Marks : 35%

Max. Marks : 100

INSTRUCTIONS FOR THE PAPER-SETTER FOR PAPER A & B

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the Syllabus and will carry 15 marks each. Section E will consist of 20 short answer type questions, which will cover the entire syllabus and will carry 40 marks in all, each short answer type question carrying 2 marks.

INSTRUCTIONS FOR THE CANDIDATES FOR PAPER A & B

Candidates are required to attempt one question each from sections A, B, C and D of the question paper and the entire section E.

SECTION-A

1. Theoretical Framework

- (a) Meaning, Nature and Scope of Comparative Politics
- (b) Comparative Method.

SECTION-B

2. U.K.

- (a) The British Political Tradition
- (b) Parliamentary Government, Monarchy, Cabinet and Parliament.

SECTION-C

3. U.S.A.

- (a) Evolution of American Political System, War of Independence, framing of the Constitution, Bill of Rights.
- (b) President and Congress
- (c) Federal System : Nature and Working

SECTION-D

- 4.** (a) Party System in U.S.A. and U.K.
- (b) Pressure Groups in UK. and U.S.A.
- (c) Supreme Court in U.S.A. and Rule of Law in U.K.

Books Recommended

1. J.C. Johri, *Major Modern Political System*
2. A.C. Kapoor, *Select Constitutions*
3. V.N. Khanna, *Comparative Study of Government and Politics*
4. Vishnu Bhagwan and Vidya Bhushan : *World Constitutions*
5. K.R. Bombwall : *Major Contemporary Constitutional Political System*
6. H.S. Deol, *Adhunik Sarkaran*, (Punjabi)

7. J.C. Johri : *Comparative Politics*
8. Mackintosh. *The Government and Politics of Britain*
9. C.O. Johnson, *Government in The United States*
10. Herman Finer : *Theory and Practice of Modern Government*

PAPER-B : INTERNATIONAL POLITICS : THEORY AND PRACTICE

INSTRUCTIONS FOR THE PAPER-SETTER FOR PAPER A & B

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the Syllabus and will carry 15 marks each. Section E will consist of 20 short answer type questions, which will cover the entire syllabus and will carry 40 marks in all, each short answer type question carrying 2 marks.

INSTRUCTIONS FOR THE CANDIDATES FOR PAPER A & B

Candidates are required to attempt one question each from section A, B, C and D of the question paper and the entire section E.

SECTION-A

1. Meaning, Nature and Scope of International Politics.
2. Realist and Idealist Approaches to International Politics.

SECTION-B

3. National Power : Its Elements.
4. System of Balance of Power and Collective Security.

SECTION-C

5. Cold War and Post Cold War Era of International Politics.
6. Bipolar, Unipolar and Nature of Emerging World Order.

SECTION-D

7. Regional Organisations : SAARC and EU.
8. Maintenance of World Peace and United Nations.

RECOMMENDED BOOKS

1. H. Bull, *The Anarchical Society : A Study of Order in World Politics*
2. E.H. Carr, *The Twenty Year Crisis*
3. E.H. Carr, *Conditions of Peace*
4. J. Frankel, *The Making of Foreign Policy*
5. S.H. Hoffman (ed.) *Contemporary Theory in International Relations*
6. A. Hurrell, *"Collective Security and International Order*
7. H.J. Morgenthau, *Politics Among Nations*
8. N.D. Palmer and H. Perkins, *International Relations*
9. A. Roberts, *The UN and International Security*
10. S.P. Verma, *International System and the Third World*

B.A. PART-III (SESSION : 2011-2012)

HINDI

नोट : इस कक्षा में पत्र एक वैकल्पिक है। विद्यार्थी पत्र एक के दो विकल्पों में से कोई एक पेपर चुन सकता है। दूसरा पत्र सभी के लिए अनिवार्य रहेगा।

(वैकल्पिक पेपर)

पत्र एक : (विकल्प एक) हिन्दी साहित्य

अंक : 100

समय : तीन घंटे

पास प्रतिशत : 35%

पाठ्यक्रम

(क) दीपिका

(आधुनिक हिन्दी काव्य) सम्पादक : डा. हेमराज निर्मम, पंजाबी विश्वविद्यालय, प्रकाशन केवल सात कवि : निराला—जूही की कली, भिक्षुक, विधवा; पन्त—ताज, भारतमाता; महादेवी वर्मा—बीन भी हूँ मैं तुम्हारी..., मेरे दीपक जल, मैं नीर भरी दुख: अज्ञेय—चेहरा उदास, सवेरे उठा तो; मुक्तिबोध—एक भूतपूर्व विद्रोही..धर्मवीर भारती—तुम मेरे कौन हो, टूटा पहिया; सर्वेश्वरदयाल सक्सेना—विगत प्यार, पोस्टर और आदमी।

(ख) निबन्ध परिवेश

सम्पादक : योगेन्द्र बख्शी, पंजाबी विश्वविद्यालय प्रकाशन।
केवल पांच निबन्धकार : भारतेन्दु, पूरन सिंह, चन्द्रधर शर्मा गुलेरी, धर्मवीर भारती, कुबेरनाथ राय।

(ग) गद्य के विविध रूप

सम्पादक—माजदा असद, ग्रन्थ अकादमी, नई दिल्ली।
केवल पांच रचनाकारों की रचनाएँ — महादेवी वर्मा, बच्चन, गांधी, विष्णु प्रभाकर, हरिशंकर परसाई।

विद्यार्थियों व परीक्षकों के लिए निर्देश

1. प्रथम प्रश्न सप्रसंग व्याख्या का होगा। परीक्षक प्रत्येक पुस्तक से अथवा रूपी विकल्प सहित दो पद्यांश/गद्यांश पूछेगा। इस प्रकार विद्यार्थी को कुल छह पद्यांशों/गद्यांशों में से किन्हीं तीन की सप्रसंग व्याख्या करनी होगी। अंक — 8 x 3 = 24
2. छह आलोचनात्मक प्रश्न (प्रत्येक पुस्तक से दो प्रश्न 'अथवा' रूपी विकल्प सहित) रचनाकारों और उनकी रचनाओं से सम्बन्धित (लेखक परिचय, रचना का सार/समीक्षा, उद्देश्य, चरित्र—चित्रण आदि) पूछे जाएंगे, जिनमें से विद्यार्थी को केवल तीन का उत्तर देना होगा। अंक — 12 x 3 = 36
3. पाँचवाँ प्रश्न सारे पाठ्यक्रम से सम्बन्धित दस लघु प्रश्नों का (बिना विकल्प के) होगा। परीक्षक प्रश्न देते समय विशेष ध्यान रखेंगे कि प्रश्न वस्तुनिष्ठ नहीं, अपितु संक्षिप्त उत्तर (लगभग छह या सात पंक्तियों तक के) वाले हों। उत्तर की सीमा का निर्देश परीक्षक प्रश्न—पत्र में अवश्य दें। अंक — 4 x 10 = 40

पत्र दो : साहित्येतिहास और काव्यशास्त्र (अनिवार्य पेपर)

कुल अंक : 100

समय : तीन घण्टे

पास प्रतिशत : 35%

पाठ्यक्रम

खण्ड क : हिन्दी साहित्य का इतिहास (आधुनिक काल : निबन्ध, कहानी, उपन्यास, नाटक, एकांकी, जीवनी, संस्मरण, रेखाचित्र, आलोचना का विकास)

खण्ड ख : विधागत परिचय : निबन्ध, जीवनी, संस्मरण-परिभाषा व तत्त्व।

खण्ड ग : 1. काव्यशास्त्र : काव्य का स्वरूप, प्रयोजन, भेद (महाकाव्य के लक्षण), शब्द-शक्तियां।
2. छन्द (लक्षण-उदाहरण सहित)-चौपाई, दोहा, सोरठा, हरिगीतिका, कुँडलियां, छप्पय, बरवै, उल्लाल, तोमर व अहीर (केवल दस छन्द)।

विद्यार्थियों व परीक्षकों के लिए निर्देश

1. इस पत्र के 'क' भाग (साहित्येतिहास का आधुनिक काल) से परीक्षक 'अथवा' रूपी विकल्प के साथ चार प्रश्न पूछेंगे, जिनमें से परीक्षार्थी को केवल दो के उत्तर देने होंगे। अंक : 12 x 2 = 24
2. विधागत परिचय (ख-भाग) के अर्न्तगत पाठ्यक्रम में निर्देशित तीनों विधाओं से 'अथवा' रूपी विकल्प सहित दो प्रश्न पूछे जायेंगे, जिनमें से परीक्षार्थी को एक का उत्तर देना होगा। अंक : 10 x 1 = 10
3. काव्यशास्त्र से सम्बन्धित दिये गए विषयों से परीक्षक शत-प्रतिशत विकल्प सहित दो प्रश्न पूछेंगे, जिनमें

- से परीक्षार्थी को एक का ही उत्तर देना होगा। अंक : 10 x 1 = 10
4. छन्द वाले भाग से परीक्षक शत-प्रतिशत विकल्प सहित आठ प्रश्न पूछेंगे, जिनमें से परीक्षार्थी को चार के उत्तर देने होंगे। अंक : 4 x 4 = 16
5. प्रश्नपत्र के अन्तिम प्रश्न में पूरे पाठ्यक्रम से बिना किसी विकल्प के दस लघु प्रश्न (जिनका उत्तर 6-7 पंक्तियों में हो) पूछे जायेंगे। सभी का उत्तर देना अनिवार्य होगा। अंक : 4 x 10 = 40

सहायक पुस्तकें

- भाषा, व्याकरण और काव्यशास्त्र – बजपाल एवं वीणा अग्रवाल वाक् पब्लिकेशन, नई दिल्ली।
- साहित्यिक विधाएँ : सैद्धान्तिक चिन्तन, डॉ. मधु धवन, जैनिथ पब्लिकेशन, नई दिल्ली।
- हिन्दी साहित्य : युग और प्रवृत्तियाँ नवीन चिन्तन – डॉ. वीणा अग्रवाल अरुणोदय प्रकाशन, नई दिल्ली।

PHILOSOPHY

PAPER-I : WESTERN PHILOSOPHY

Max. Marks : 100

Pass Marks: 35% in the subject

Time Allowed : 3 Hours

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions, which will cover the entire syllabus uniformly and will carry 40 marks in all, each short answer carrying 4 marks. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines.

SECTION-A

- Introduction to Salient features of Western Philosophy with special reference to Metaphysics and Epistemology.
- Idealism : Objective (Plato), Subjective (Berkeley).
- Materialism : Mechanical and Dialectical.

SECTION-B

Theories of Reality :

- Monism (Spinoza)
- Dualism (Descartes)
- Pluralism (Liebnitz)

SECTION-C

Theories of Knowledge :

- Rationalism
- Empiricism
- Intuitionism

SECTION-D

10. Basic Concepts of Existentialism
11. Logical Positivism

SECTION-E

10 Short answer type questions.

BOOKS PRESCRIBED

1. A.J. Bahm : 'Philosophy - *An Introduction* (Related Portion).
2. Harold Titus : *Living Issues in Philosophy* (Related Portion).

BOOKS SUGGESTED

1. Stephen Corner : *Fundamental Questions in Philosophy*.
2. A.J. Ayer : *20th Century Philosophy*.
3. A.J. Ayer : *Language, Truth and Logic*.

PAPER-II

OPT.(I) : INDIAN PHILOSOPHY

Max. Marks : 100 (Theory : 60, Practical 40)

Pass Marks : 35% in the subject Time Allowed : 3 Hours for Theory and
(Theory and Practical separately) 3 Hours for Practical

INSTRUCTIONS FOR THE PAPER-SETTER

The question paper will consist of five sections : A, B, C, D & E. Section A, B, C & D will have two questions from each respective sections of the syllabus and will carry 9 marks each. Section E will consist of 6 short answer type questions, which will cover the entire syllabus uniformly and will carry 24 marks in all, each short answer type questions carrying 4 marks. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines. There shall be practical of 40 marks.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one question each from the sections A, B, C and D of the question paper and the entire section E. The candidates are required to give answer of each short type question in 50 words i.e. in 7-10 lines. There shall be practical of 40 marks consisting of Project Report 20 Marks and Viva-Voce 20 Marks.

SECTION-A

1. Salient Features of Indian Philosophy
2. Classification of Indian Philosophical Systems.
3. Concepts of Atman and Brahman in Upanisads.

SECTION-B

4. Materialism of Carvaka
5. Samkhya : Purusa and Prakrti.
6. Sankara : Brahman and Maya.

SECTION-C

7. Nyaya Theory of Knowledge - Prama and Four Pramanas.
8. Vaisheshika-Six Categories.
9. Sikhism - Akal Purakh and Jagat Rachna.

SECTION-D

10. Man and Nature relationship : Vedic Rta Equality.
11. Gender Equality.
12. Purushartha

SECTION-E

6 Short answer type questions.

Note : PRACTICAL : There shall be practical of 40 marks. Every student is required to submit a typed project report of about 15 pages concerning any one of the above-cited contents.

BOOKS PRESCRIBED

1. Datta and Chatterji : *An Introduction of Indian Philosophy*, (Related portion).
2. R.D. Nirakari : *Bharti Darshan* (Related portion).
3. Sher Singh : *Philosophy of Sikhism* (Related portion).
4. R.D. Nirakari : *Bharti Niti Shastra*.

BOOKS SUGGESTED

1. C.D. Sharma : *Critical Survey of Indian Philosophy*
2. Iqbal Narayan : *Bharti Darshan*
3. S.N. Gupta : *Bharti Darshan*.

**GURMAT SANGEET
PAPER-A : THEORY**

Max. Marks : 100

Time Allowed : 3 Hours

Pass Marks : 35% in the subject

Note : Along with Gurmat Sangeet, the candidate can also take instrumental music and tabla as other elective subjects.

INSTRUCTIONS FOR THE PAPER-SETTER

- (i) The question paper will consist of five sections : A,B,C,D & E. Sections A,B,C & D will have two questions from the respective sections of the syllabus and will carry 15 marks each. Section E will consist of 10 short answer type questions which will cover the entire syllabus uniformly and will carry 40 marks in all.

- (ii) While sending the syllabus to Paper-Setter the syllabus prescribed for Practical Paper should also be sent.

INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt one questions each from the sections A,B,C and D of the question paper and the entire section E.

SECTION-A

1. (a) **Technical Terminology** : Sur Lagaav, Gammak, Grah, Ansh, Nyaas-Apnyaas, Avirbhav-Tirobhav, Raag Ang, Shudh-Chhayalag-Sankeeran Raag, Kaku Bhed, Graam, Moorchhana, Nibadh-Anibadh Gayan.
- (b) Dharupad Ang Da Shabad, Rababi, Pade, Dupade, Tipade, chaupade, Ashatpadee, Hast Vidhi, Thhaa, Doon, Lagee, Gat, Chakardaar, Paran Relaa, Uthaa, Mukhrhaa.
2. Contribution of Sri Guru Gobind Singh in the development of Gurmat Sangeet.

SECTION-B

1. Main characteristics of Keertan Chauki.
2. Study of Classical and Folk singing styles of Gurmat Sangeet.

SECTION-C

1. Detailed description of the prescribed ragaas in comparison to their sam-prakritik ragaas and notation.
Tilang, Jaijaawanti, Maaru, Basant, Malhaar.
2. Detailed description with notation in Ekgun and Dugun of prescribed taalaa : Panj-Taal Dee Swaree, Jhaptaal, Sooltaal.

SECTION-D

Introduction of the following in English and Punjabi :

1. Sri Guru Granth Sahib
2. Ragaas of Sri Guru Granth Sahib
3. Singing styles of Gurmat Sangeet

BOOKS PRESCRIBED

1. *Sri Guru Granth Sahib Raag Ratnavli* (Prof. Tara Singh) : Punjabi University, Patiala.
2. *Gurmat Sangeet Prabandh te Pasaar* (Dr. Gurnam Singh) : Punjabi University, Patiala.
3. *Gurmat Sangeet Vich Paryukt Lok Sangeetak Tat* (Dr. Gurpratap Singh Gill) : Punjabi University, Patiala.
4. *Sangeet (Gurmat Sangeet Vishesh Ank)* : Sangeet Karayalaya, Hathras.
5. *Amrit Kirtan (Gurmat Sangeet Vishesh Ank)* : Amrit Kirtan Trust, Chandigarh.
6. *Punjab da Sangeet Virsaa te Vikaas* (Dr. D.S. Narula) : Punjabi Writers Cooperative Society, New Delhi.

7. *Gurmat Sangeet Vishesh Ank* (Editor Dr. Jasbir Kaur) : Punjabi University, Patiala.
8. *Guru Nanak Sangeet Padti Granth Part I & II* (Editor Sukhwant Singh) : Gur Gian Prakash, Jawaddi Kalan, Ludhiana.
9. *Sangeet Sidhant te Sohaj Shaster* (Dr. D.s. Narula) : Punjabi University, Patiala.
10. *Sangeet Roop* (Dr. Devinder Kaur) : Sangeetanjali Publications, Patiala.
11. *Sri Guru Granth Sahib Raag Ratnakar* (Dr. Gurnam Singh) : SGPC, Amritsar.

PAPER-B : PRACTICAL

Max. Marks : 100

Examination Time Allowed for each

Pass Marks : 35% in the subject

Student : 20 Mts.

(Theory and Practical separately)

| | | |
|-------|---------------|----------|
| (i) | Hazoori Gayan | 50 Marks |
| (ii) | Viva | 20 Marks |
| (iii) | Tanti Saaz | 15 Marks |
| (iv) | Taal Saaz | 15 Marks |

INSTRUCTIONS FOR THE PAPER-SETTER

- (i) There should not be more than 8 students in a batch for practical examination.
- (ii) Harmonium is allowed as an accompaniment. Preference will be given to the students reciting Shabad Keertan along with string instruments of Gurmat Sangeet.
- (iii) Separate practical paper should be set for practical Paper B of prescribed syllabus.

INSTRUCTIONS FOR THE CANDIDATES

Harmonium is allowed as an accompaniment. Preference will be given to the students reciting Shabad Keertan along with string instruments of Gurmat Sangeet.

1. Keertan of 13th to 18th chhant of Asaa Di Waar
2. Akal Chalaane dee Keertan Chauki
3. Anand Karaj di Keertan Maryada
4. Basant, Malhaar Dee Keertan Chauki
5. Introduction of Ragaas prescribed in the syllabus :
Tilang, Jaijaawanti, Maaru, Basant, Malhaar
6. Practical performance of Taalas of the course on Tabla and by Hast Vidhi.
Panj Taal De Swaree, Jhaptaal, Sooltaal.

BOOK PRESCRIBED

1. *Sri Guru Granth Sahib Raag Ratnavli* (Prof. Tara Singh) : Punjabi University Patiala.
2. *Gurmat Sangeet Prabandh te Pasaar* (Dr. Gurnam Singh) : Punjabi

University Patiala.

3. *Sri Guru Granth Sahib Raag Ratnakar* (Dr. Gurnam Singh) : SGPC, Amritsar.
4. *Sikh Musicology* (Dr. Gurnam Singh) : Kanishka Publishers, Delhi.
5. *Gurmat Sangeet Darpan* (Prof. Kartar Singh) : SGPC, Amritsar.
6. *Gurbani Sangeet Darpan Part I* (Prof. Kartar Singh) : SGPC, Amritsar.
7. *Gurbani Sangeet Pracheen Reet Ratnawali Part I and II* (Bhai Avtar Singh Gurcharan Singh) : Punjabi University Patiala.
8. *Gurbani Sangeet Part I and II* (Giani Gian Singh Abtabad) : SGPC, Amritsar.

B.A. PART-III (SESSION 2011-2012)

SANSKRIT

पेपर-ए (आपशन-I) : पद्य, गद्य तथा अलंकार

Maximum Marks : 100

Time : 3 Hours

Pass Marks : 35

INSTRUCTIONS FOR THE PAPER-SETTER & THE CANDIDATES

1. परीक्षा का माध्यम हिन्दी, पंजाबी, संस्कृत अथवा अंग्रेजी में से कोई भी हो सकता है; प्रश्नपत्र हिन्दी में होगा।
2. पाठ्यक्रम दो भागों में विभाजित है; प्रथम भाग के लिए साठ अंक तथा द्वितीय भाग के लिए चालीस अंक निर्धारित हैं। प्रथम भाग में दुगुना विकल्प रहेगा। द्वितीय भाग में कोई विकल्प नहीं होगा। द्वितीय भाग के अन्तर्गत चार-चार अंकों के दस लघु उत्तर वाले (Short Answer Type) प्रश्न पूछे जाएंगे। इन सब का उत्तर देना अनिवार्य होगा।
3. प्रथम भाग की चार इकाईयां हैं। प्रत्येक इकाई में निर्धारित पाठ्यक्रम एवं अंक इस प्रकार है :

प्रथम इकाई :

इस इकाई के अन्तर्गत कालिदास विरचित कुमारसम्भव (पंचम सर्ग) निर्धारित है। इस निर्धारित अंश में से कोई चार पद्य देकर किन्हीं दो पद्यों का प्रसंग एवं अनुवाद लिखने को कहा जाए। इनके लिए पन्द्रह अंक (प्रत्येक पद्य के लिए साढ़े सात अंक) निश्चित हैं।

द्वितीय इकाई :

इस इकाई में श्रीमद्भगवद्गीता (द्वितीय अध्याय) निर्धारित है। इस नियत भाग में से कोई चार पद्य देकर किन्हीं दो का प्रसंग, सरलार्थ और भाव लिखने को कहा जाए। इसके लिए पन्द्रह अंक (प्रत्येक अवतरण के लिए साढ़े सात अंक) निश्चित हैं।

तृतीय इकाई :

इस इकाई में कादम्बरी (शुकनासोपदेश) निर्धारित है। इस निश्चित भाग में से कोई चार अवतरण देकर किन्हीं दो का प्रसंग, अनुवाद और व्याख्या लिखने को कहा जाए। इनके लिए पन्द्रह अंक (प्रत्येक अवतरण के लिए साढ़े सात अंक) निश्चित हैं।

चतुर्थ इकाई :

इस इकाई के पाठ्यक्रम में निर्दिष्ट अलंकारों में से कोई चार अलंकार देकर किन्हीं दो अलंकारों के लक्षण, उदाहरण और समन्वय पूछा जाए। इसके लिए पन्द्रह अंक (प्रत्येक के लिए साढ़े सात अंक) निश्चित हैं।

SPECIAL INSTRUCTIONS TO THE CANDIDATES

बी.ए. (तृतीय वर्ष) संस्कृत इलैक्टिव के पेपर 'ए' में दो विकल्पों (options) की व्यवस्था की गई है। छात्र इन विकल्पों में से केवल एक ही विकल्प लेगा। पेपर 'बी' में कोई विकल्प नहीं है। पेपर 'ए' के दोनों विकल्पों के प्रश्नपत्र अलग अलग होंगे। अतः छात्र अपने परीक्षा फार्म में पेपर 'ए' में अपने अपने विकल्प का भी निर्देश अवश्य करें।

SYLLABI AND COURSE OF READING

प्रथम भाग : 60 अंक

| | | | |
|--------------|---|---|--------|
| प्रथम इकाई | : | कुमारसम्भवम् (पंचम सर्ग) (प्रसंग तथा अनुवाद) | 15 अंक |
| द्वितीय इकाई | : | श्रीमद् भगवद्गीता (द्वितीय अध्याय) (प्रसंग, सरलार्थ और भाव) | 15 अंक |
| तृतीय इकाई | : | कादम्बरी (शुकनासोपदेश) (प्रसंग, अनुवाद तथा व्याख्या) | 15 अंक |
| चतुर्थ इकाई | : | अलंकार (विश्वनाथ कत साहित्यदर्पण के आधार पर भेदोपभेद छोड़कर) (क) शब्दालंकार – अनुप्रास, श्लेष, यमक (ख) अर्थालंकार – उपमा, रूपक, भ्रान्तिमान, उत्प्रेक्षा अतिशयोक्ति, दृष्टान्त, अर्थान्तरन्यास, विभावना विशेषोक्ति। | 15 अंक |

द्वितीय भाग : 40 अंक

सम्पूर्ण पाठ्यक्रम पर आधारित अनिवार्य 10 प्रश्न निम्न विषयों से सम्बन्धित होंगे।

प्रथम इकाई :

1. कालिदास : एक काव्यकार के रूप में
2. कुमार सम्भव में प्रयुक्त सूक्तियों में से किसी एक सूक्ति की व्याख्या
3. कुमार सम्भव के पंचम सर्ग की कथा का सार
4. कुमार सम्भव के पंचम सर्ग की संवादयोजना
5. कुमार सम्भव के पंचम सर्ग में उपमा प्रयोग
6. कुमार सम्भव के पंचम सर्ग में अर्थान्तरन्यास प्रयोग

द्वितीय इकाई :

1. गीता के द्वितीय अध्याय का प्रतिपाद्य विषय
2. गीता के द्वितीय अध्याय का सार
3. गीता के द्वितीय अध्याय में प्रतिपादित कर्मयोग
4. गीता के द्वितीय अध्याय में प्रतिपादित आत्मा का स्वरूप